

**Electronic Articles of Incorporation  
For**

P22000044435  
FILED  
May 27, 2022  
Sec. Of State  
tscott

SEVENTH MOUNTAIN INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:  
SEVENTH MOUNTAIN INC

**Article II**

The principal place of business address:  
7650 WEST IRLO BRONSON MEMORIAL HIGHWAY  
KISSIMMEE, FL. UN 34747

The mailing address of the corporation is:  
7650 WEST IRLO BRONSON MEMORIAL HIGHWAY  
KISSIMMEE, FL. UN 34747

**Article III**

The purpose for which this corporation is organized is:  
ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:  
1000

**Article V**

The name and Florida street address of the registered agent is:  
SFM GLOBAL LLC  
7650 WEST IRLO BRONSON MEMORIAL HIGHWAY  
KISSIMMEE, FL. 34747

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: HN

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## Article VI

The name and address of the incorporator is:

KUMARAN VELAYUTHAM  
OASIS RESIDENCE, MANKOOL  
136, A-BLOCK  
DUBAI, 21518

Electronic Signature of Incorporator: KV

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
KUMARAN VELAYUTHAM  
136, A-BLOCK, OASIS RESIDENCE, MANKOOL  
DUBAI, DU. 21518 AE

Title: VP  
AMRISH KUMAR KUMARAN  
136, A-BLOCK, OASIS RESIDENCE, MANKOOL  
DUBAI, DU. 21518 AE

## Article VIII

The effective date for this corporation shall be:

05/27/2022