# **Electronic Articles of Incorporation For**

P22000044405 FILED May 25, 2022 Sec. Of State tscott

JUSTIN ANDERSON ELECTRIC INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

JUSTIN ANDERSON ELECTRIC INC

# **Article II**

The principal place of business address:

404 MILTON STREET PORT CHARLOTTE, FL. 33954

The mailing address of the corporation is:

404 MILTON STREET PORT CHARLOTTE, FL. 33954

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 1000

### Article V

The name and Florida street address of the registered agent is:

J DAVID CAMPBEL EA 405 TAMIAMI TRAIL PUNTA GORDA, FL. 33950

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: J DAVID CAMPBELL EA

# **Article VI**

The name and address of the incorporator is:

VICTORIA NORRIS BASSOLS 405 TAMIAMI TRAIL

**PUNTA GORDA FL 33950** 

Electronic Signature of Incorporator: VICTORIA NORRIS BASSOLS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P T JENNIFER GABBARD 404 MILTON STREET PORT CHARLOTTE, FL. 33954

Title: VP S AMANDA ANDERSON 404 MILTON STREET PORT CHARLOTTE, FL. 33954

# **Article VIII**

The effective date for this corporation shall be:

05/20/2022

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