

Electronic Articles of Incorporation For

**P22000044055
FILED
May 26, 2022
Sec. Of State
jafason**

FLORIDA BUILDERS JSJ, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FLORIDA BUILDERS JSJ, INC

Article II

The principal place of business address:

1050 LAKE ARIANA BLVD
AUBURNDALE, FL. US 33823

The mailing address of the corporation is:

1050 LAKE ARIANA BLVD
AUBURNDALE, FL. US 33823

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

GEORGE MATHEW
3211 HIGHLANDS LAKEVIEW CIRCLE
LAKELAND, FL. 33812

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GEORGE MATHEW

Article VI

The name and address of the incorporator is:

JIPSON J PULICKAL JOHN
732 SOUTHWYND ST

MESQUITE, TX 75150-4724

Electronic Signature of Incorporator: JIPSON JOHN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JIPSON P JOHN
732 SOUTHWYND ST
MESQUITE, TX. 75150 US

Title: VP
SAVEEN P SIMON
804 HEATHER NOEL CT, APT 302
BRANDON, FL. 33510 US

Article VIII

The effective date for this corporation shall be:

05/26/2022