# **Electronic Articles of Incorporation For**

P22000041149 FILED May 16, 2022 Sec. Of State sprather

JNK COURIERS OF PUNTA GORDA INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

JNK COURIERS OF PUNTA GORDA INC

## **Article II**

The principal place of business address:

1032 E BRANDON BLVD UNIT 4890 BRANDON, FL. 33511

The mailing address of the corporation is:

1032 E BRANDON BLVD UNIT 4890 BRANDON, FL. 33511

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 1000

## Article V

The name and Florida street address of the registered agent is:

JNK COURIERS INC 3230 SOUTHGATE CIRCLE SUITE 72 SARASOTA, FL. 34239

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JEFFEREY STEVENS

# **Article VI**

The name and address of the incorporator is:

JEFFEREY STEVENS 35 ROCKY HILL ROAD

ESSEX, MA 01929

Electronic Signature of Incorporator: JEFFEREY STEVENS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JEFFEREY STEVENS 35 ROCKY HILL ROAD ESSEX, MA. 01929

## **Article VIII**

The effective date for this corporation shall be:

05/16/2022

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