# P22000039386

| (F                     | Requestor's Name)       |
|------------------------|-------------------------|
| (F                     | Address)                |
| ( <i>f</i>             | Address)                |
| (0                     | City/State/Zip/Phone #) |
| PICK-UP                | WAIT MAIL               |
| (E                     | Business Entity Name)   |
| (0                     | Occument Number)        |
| Certified Copies       | Certificates of Status  |
| Special Instructions t | o Filing Officer:       |
|                        |                         |
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TLAHASSEE FINE

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2022 HAY 19 PM 12: 03

## CORPORATE ACCESS, \_

When you need ACCESS to the world

INC.

236 East 6th Avenue. Tallahassee. Florida 32303

P.O. Box 37066 (32315-7066) ~ (850) 222-2666 or (800) 969-1666. Fax (850) 222-1666

|                 |   | WALK IN              |
|-----------------|---|----------------------|
|                 | PICK U  | P: <u>5/19 DANNY</u> |
| XX              | CERTIFIED COPY  |                      |
|                 | РНОТОСОРУ   |                      |
|                 | CUS   |                      |
| XX              | FILING  | DOMESTICATION        |
|                 |   |                      |
| (C)             | TRO BANDA INVESTMI ORPORATE NAME AND DOCUMEN' ORPORATE NAME AND DOCUMEN' ORPORATE NAME AND DOCUMEN' | T#)                  |
| (Ct             | ORPORATE NAME AND DOCUMEN   | T #)                 |
| (CC             | ORPORATE NAME AND DOCUMENT  | T #)                 |
| (CC             | ORPORATE NAME AND DOCUMEN'  | Γ#)                  |
| ECIAL<br>STRUCT | IONS:   |                      |

### Articles of Domestication Foreign Corporation Domesticating to Florida

FILED 2022 HAY 19 PM 12: 03

SECRETARY OF STATE TALL AHASSEE, FL

| The ur   | ndersigned. | Feliciano Felipe Pacanins Nino   | Director              |                     |
|----------|-------------|--|-----------------------|---------------------|
|          |             | (Name)   | (Title)               |                     |
| of O     | TRO BA      | NDA INVESTMENTS A.V  | .V.                   | _, a foreign        |
| Dome     | stication.  | ccordance with s. 607.11922, Florida                                       | -                     |                     |
| 1.       | Then nam    | e of the domesticating corporation i                                       | S OTRO BANDA IN       | IVESTMENTS A.V.V.   |
|          |             |  | (Foreign (            | Corporation)        |
| 2.       | The jurisd  | iction and date of its formation is 💆                                      | ruba, Decemb          | per 5, 2000         |
| 3.       | The name    | of the domesticated corporation is   | OTRO BANDA IN         | VESTMENTS CORP.     |
| 4.       | The jurisd  | iction of formation of the domestica                                       | ted corporation is Fl | lorida              |
| 5.       |             | stication corporation is a foreign cor in accordance with its organic law. | poration and the do   | emestication was    |
| 6.       |             | are Florida Articles of Incorporation ents pursuant to s.607.0202          | complete the dor      | nestication         |
| l certif | y I am auth | porized to sign these Articles of Dome                                     | -                     | of the corporation. |
|          |             | (Authoriz  | ed Signature)         |                     |



#### **ARTICLES OF INCORPORATION**

IN COMPLIANCE WITH CHAPTER 607, F.S.

| Δ | RT | CI | F. | T | NΔ  | ME     |
|---|----|----|----|---|-----|--------|
| л |    |    |    | 1 | 110 | .111 C |

| TMF                | MAME      | OF THE     | CORPOR. | ATECN!         | CHAIL    | $DE^{+}$ |
|--------------------|-----------|------------|---------|----------------|----------|----------|
| $\perp cuc_{\sim}$ | 1774 M.C. | 170 / 615. | ししかいした  | 21. I 16. 11 Y | .36171C. | mr.      |

| OTRO BANDA INVESTMENTS CORP.   |  |          |
|--|--|----------|
| ARTICLE II PRINCIPAL OFF   | TCE  |          |
| THE PRINCIPAL PLACE OF BUSINESS/MAIL                                       |  |          |
| Principal Address 19111 Collins Ave Apt 2703                               | Mailing Address 19111 Collins Ave Apt 2703   |          |
| Sunny Isles Beach, FL 33160  | Sunny Isles Beach, FL 33160  |          |
| ARTICLE III PURPOSE THE PURPOSE FOR WHICH THE CORPORA Any lawful Business. | ATION IS ORGANIZED:  |          |
| Investments. Real Estate   |  |          |
| ARTICLE IV SHARES THE NUMBER OF SHARES OF STOCK IS: 6                      | ·····  |          |
|  | <b>) AGENT AND STREET ADDRESS</b><br>ESS (P.O. BOX NOT ACCEPTABLE) OF THE REGISTERED A | GENT IS: |
| Rozencwaig & Nadel, LLP  |  |          |
| 301 W. Hallandale Beach Blvd   |  |          |
| Hallandale Beach, FL 33009   |  |          |
| HAVING BEEN NAMED AS REGISTERED  | AGENT AND TO ACCEPT SERVICE OF PROCESS FOR   | THE      |
|  | PLACE DESIGNATED IN THIS CERTIFICATE, I AM FAM   | 11LIAR   |
| CAPACITY.  | AS REGISTERED AGENT AND AGREE TO ACT IN THIS   |          |
| The Class  | May 17, 2022   |          |
| Signature Registered Agent   | Date   |          |

### ARTICLE V DIRECTORS AND/ OR OFFICERS

|   | ADDRESS(ES) AND SPECIFIC TITLES:   | •   |   |   |
|---|--|---|---|---|
| Name & Title:   | Feliciano F. Pacanins Niño   | Name & Title:                                     |   |   |
| Address:  | President/Director   | Address:  |   |   |
|   | 19111 Collins Ave Apt 2703   |   |   |   |
|   | Sunny Isles Beach, FL 33160  |   |   |   |
| Name & Title:   |  | Name & Title:                                     |   |   |
| Address:  |  | Address:  |   |   |
|   | <del></del>  |   | <b>2022</b><br>SEC:<br>TA                           |   |
| Name & Title:   |  | Name & Title:                                     | · · · · · · · · · · · · · · · ·                     |   |
| Address:  |  | Address:  | ASSC # 12   | n |
|   |  |   | 14 <b>03</b>  |   |
| Name & Title:   | <del></del>  | Name & Title:                                     |   |   |
| Address:  |  | Address:  |   |   |
|   |  | <del></del>                                       |   |   |
|   |  |   | <u> </u>  |   |
|   |  |   |   |   |
| I submit this doc<br>information subn<br>provided for in s. | ument and affirm that the facts statuitted in a document to the Department 17.155.P.S. | ed herein are true. I a<br>ent of State constitut | am aware that false<br>tes a third degree felony as |   |
|   | X and  |   | May 17, 2022  |   |
| Signature/Author  | orized Person  |   | Date  |   |