

**Electronic Articles of Incorporation  
For**

P22000037786  
FILED  
May 04, 2022  
Sec. Of State  
klovelace

MANTLE ELECTRIC INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

MANTLE ELECTRIC INC

**Article II**

The principal place of business address:

4521 ST AUGUSTINE RD  
SUITE 5  
JACKSONVILLE, FL. 32207

The mailing address of the corporation is:

6033 SILVER LAKE DRIVE  
PALATKA, FL. 32177

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

10000

**Article V**

The name and Florida street address of the registered agent is:

MANTLE SECURITY OF NORTH FLORIDA INC  
4521 ST AUGUSTINE RD  
SUITE 5  
JACKSONVILLE, FL. 32207

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RICK PHILIPS

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## **Article VI**

The name and address of the incorporator is:

PATSY REGISTER  
120 EAGERTON TRAIL

PALATKA, FL 32177

Electronic Signature of Incorporator: PATSY REGISTER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO  
SHAWN M REGISTER  
6033 SILVER LAKE DRIVE  
PALATKA, FL. 32177

## **Article VIII**

The effective date for this corporation shall be:

05/01/2022