

**Electronic Articles of Incorporation
For**

P22000037657
FILED
May 03, 2022
Sec. Of State
jafason

LOOSE ENDS HANDYMAN SERVICES, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LOOSE ENDS HANDYMAN SERVICES, INC

Article II

The principal place of business address:

3 BURGUST STREET
APOPKA,, FL. 32712

The mailing address of the corporation is:

3 BURGUST STREET
APOPKA, FL. 32712

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

BLAKE CHAMBERS
3 BURGUST STREET
APOPKA, FL. 32712

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BLAKE CHAMBERS

Article VI

The name and address of the incorporator is:

BLAKE CHAMBERS
3 BURGUST STREET

APOPKA, FL.

Electronic Signature of Incorporator: BLAKE CHAMBERS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
BLAKE CHAMBERS
3 BURGUST STREET
APOPKA, FL. 32712

Title: VP
BLAKE CHAMBERS
3 BURGUST STREET
APOPKA, FL. 32712

Title: SEC
BLAKE CHAMBERS
3 BURGUST STREET
APOPKA, FL. 32712

Title: TREA
BLAKE CHAMBERS
3 BURGUST STREET
APOPKA, FL. 32712