

**Electronic Articles of Incorporation
For**

P22000036511
FILED
April 28, 2022
Sec. Of State
msolomon

ELECTRICITY SAVINGS PROGRAM INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ELECTRICITY SAVINGS PROGRAM INC

Article II

The principal place of business address:

5342 CLARK RD PMB 2026
SARASOTA, FL. US 34233

The mailing address of the corporation is:

5342 CLARK RD PMB 2026
SARASOTA, FL. US 34233

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

10000

Article V

The name and Florida street address of the registered agent is:

NORTHWEST REGISTERED AGENT LLC
7901 4TH ST N STE 300
ST. PETERSBURG, FL. 33702

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TOM GLOVER

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Article VI

The name and address of the incorporator is:

MORGAN NOBLE
7901 4TH ST N STE 300

ST. PETERSBURG, FL 33702

Electronic Signature of Incorporator: MORGAN NOBLE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DPS
JEFFREY DUCHARME
175 SOUTH RD
BRENTWOOD, NH. 03833 US

Title: T
DANIEL VINING
396 MONTELLO ST
LEWISTON, ME. 04240 US