

Electronic Articles of Incorporation For

P22000036391
FILED
April 28, 2022
Sec. Of State
dlokeefe

MINISTER JOHNNY B JOHNSON SERVICES, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MINISTER JOHNNY B JOHNSON SERVICES, INC.

Article II

The principal place of business address:

2003 W CYPRESS CREEK RD
102
FT LAUDERDALE, FL. 33309

The mailing address of the corporation is:

2003 W CYPRESS CREEK RD
102
FT LAUDERDALE, FL. 33309

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

JOHNNY JOHNSON
2003 W CYPRESS CREEK RD
102
FT LAUDERDALE, FL. 33309

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHNNY JOHNSON

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Article VI

The name and address of the incorporator is:

JOHNNY JOHNSON
2003 W CYPRESS CREEK RD
102
FT LAUDERDALE FL 33309

Electronic Signature of Incorporator: JOHNNY JOHNSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOHNNY JOHNSON
2003 W CYPRESS CREEK RD 102
FT LAUDERDALE, FL. 33309