

**Electronic Articles of Incorporation
For**

P22000036355
FILED
April 28, 2022
Sec. Of State
jafason

ANTHONY HOLTMAN, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
ANTHONY HOLTMAN, INC.

Article II

The principal place of business address:
11380 US HWY 301
LOT 33
WEBSTER, FL. 33597

The mailing address of the corporation is:
P.O. BOX 2552
BUSHNELL, FL. 33513

Article III

The purpose for which this corporation is organized is:
ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:
100

Article V

The name and Florida street address of the registered agent is:
MALLORY B WILL
303 NORTH MARKET ST.
BUSHNELL, FL. 33513

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MALLORY B WILL

P22000036355
FILED
April 28, 2022
Sec. Of State
jafason

Article VI

The name and address of the incorporator is:

ANTHONY HOLTMAN
P.O. BOX 2552

BUSHNELL, FL 33513

Electronic Signature of Incorporator: ANTHONY HOLTMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PVST
ANTHONY J HOLTMAN
P.O. BOX 2552
BUSHNELL, FL. 33513

Article VIII

The effective date for this corporation shall be:

04/28/2022