# **Electronic Articles of Incorporation For**

P22000035430 FILED April 25, 2022 Sec. Of State jafason

REALTOR PLACEMENT, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

REALTOR PLACEMENT, INC.

# **Article II**

The principal place of business address:

510 SE 5TH AVE 1513 FORT LAUDERDALE, FL. UN 33301

The mailing address of the corporation is:

510 SE 5TH AVE 1513 FORT LAUDERDALE, FL. UN 33301

#### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 3000

## Article V

The name and Florida street address of the registered agent is:

VANESSA SILVA MS. 510 SE 5TH AVE 1513 FORT LAUDERDALE, FL. 33301

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: VANESSA SILVA

# P22000035430 FILED April 25, 2022 Sec. Of State

### **Article VI**

The name and address of the incorporator is:

VANESSA SILVA 510 SE 5TH AVENUE 1513 FORT LAUDERDALE, FL. 33301

Electronic Signature of Incorporator: VANESSA SILVA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: MS VANESSA SILVA 510 SE 5TH AVENUE #1513 FORT LAUDERDALE, FL. 33301 UN

Title: MR JUSTIN SOFMAN 49 EAST PASSAIC AVE. APT 2 RUTHERFORD, NJ. 07070 UN

Title: MR JUDD FOX 80 SUMMERHILL DRIVE MUNDELEIN, IL. 60060 UN

#### **Article VIII**

The effective date for this corporation shall be:

04/25/2022