# **Electronic Articles of Incorporation For**

P22000035347 FILED April 25, 2022 Sec. Of State jafason

AEROVANTI BROKERAGE INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

AEROVANTI BROKERAGE INC

#### **Article II**

The principal place of business address:

8191 N TAMIAMI TRAIL 104 SARASOTA, FL. 34243

The mailing address of the corporation is:

8191 N TAMIAMI TRAIL 104 SARASOTA, FL. 34243

### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

### **Article IV**

The number of shares the corporation is authorized to issue is: 1000

## **Article V**

The name and Florida street address of the registered agent is:

TROY M BRITTON-HARR 3607 S HESPERIDES ST TAMPA, FL. 33629

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TROY M BRITTON-HARR

# Article VI

The name and address of the incorporator is:

TROY M BRITTON-HARR 3607 S HESPERIDES ST

**TAMPA, FL 33629** 

Electronic Signature of Incorporator: TROY M BRITTON-HARR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P TROY M BRITTON-HARR 3607 S HESPERIDES ST TAMPA, FL. 33629

Title: VP ROBERT B DE POL 17919 POLO TRAIL LAKEWOOD RANCH, FL. 34211

Title: SEC PATRICK T BRITTON-HARR 8191 N TAMIAMI TRAIL UNIT 104 SARASOTA, FL. 34243

#### **Article VIII**

The effective date for this corporation shall be:

04/20/2022

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