

**Note: Please print this page and use it as a cover sheet.** Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H22000170629 3)))



H220001706293ABC6

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page.**  
Doing so will generate another cover sheet.

To:

Division of Corporations  
Fax Number : (850)617-6381

From:

Account Name : LAZARUS CORPORATE FILING SERVICE, INC.  
Account Number : I20000000019  
Phone : (305)552-5973  
Fax Number : (305)675-5944

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address: \_\_\_\_\_

**FLORIDA PROFIT/NON PROFIT CORPORATION**  
**CJ USA ENTERPRISES INC**

Certificate of Status	0
Certified Copy	1
Page Count	03
Estimated Charge	\$78.75

**T. SCOTT**

**MAY 13 2022**

RECEIVED

2022 MAY 12 PM 2:35

CORPORATIONS  
COMMERCIAL  
SERVICES

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 (Profit)

**ARTICLE I NAME:** The name of the corporation is:CJ USA Enterprises INC**ARTICLE II PRINCIPAL OFFICE:**

The principal street address and mailing address is:

6625 MIAMI LAKES DR THIRD FLOORMIAMI LAKES FL 33014**ARTICLE III SHARES:** The number of shares of stock is: 100**ARTICLE IV INITIAL DIRECTORS AND/OR OFFICERS:**JHON SANCHEZ (P)**ARTICLE V INITIAL REGISTERED AGENT AND STREET ADDRESS:**

The name and Florida street address (PO Box not acceptable) of the registered agent is:

JHON SANCHEZ6625 MIAMI LAKES DR THIRD FLOORMIAMI LAKES FL 33014**ARTICLE VI INCORPORATOR:** The name and address of the Incorporator is:JHON SANCHEZ6625 MIAMI LAKES DR THIRD FLOORMIAMI LAKES FL 33014


**Required Signatures:**

**Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity**

  
\_\_\_\_\_  
Registered Agent

04/29/22  
\_\_\_\_\_  
Date

**I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.**

  
\_\_\_\_\_  
Incorporator

04/29/22  
\_\_\_\_\_  
Date