# **Electronic Articles of Incorporation For**

P22000034674 FILED April 22, 2022 Sec. Of State dlokeefe

ASTHA INVESTORS INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

ASTHA INVESTORS INC

# **Article II**

The principal place of business address:

2809 SCENIC LN KISSIMMEE, FL. UN 34744

The mailing address of the corporation is:

2809 SCENIC LN KISSIMMEE, FL. UN 34744

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 100

## **Article V**

The name and Florida street address of the registered agent is:

RENJI JOSEPH 2809 SCENIC LN KISSIMMEE, FL. 34744

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RENJI JOSEPH

#### P22000034674 FILED April 22, 2022 Sec. Of State dlokeefe

### Article VI

The name and address of the incorporator is:

RENJI JOSEPH 2809 SCENIC LN

KISSIMMEE, FL 34744

Electronic Signature of Incorporator: RENJI JOSEPH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P RENJI JOSEPH 2809 SCENIC LN KISSIMMEE, FL. 34744 UN

Title: VP ANISH GEORGE 14548 BRADDOCK OAKS DR ORLANDO, FL. 32837

Title: D JOSEPH ANTONY 12809 CYPRESS SWAMP DR ORLANDO, FL. 32824

Title: D VINCENT PAUL 9523 PEER DR ORLANDO, FL. 32817

#### **Article VIII**

The effective date for this corporation shall be:

04/22/2022