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(Address) (City/State/Zip/Phone #)	02/25/2201020001 **122.50
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Special Instructions to Filing Officer: 	
(1)2200034423 Office Use Only	

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TO: New Filing Section Division of Corporations

SUBJECT: Roper Growers Corp.

Name of Resulting Florida Profit Corporation

The enclosed Articles of Conversion, Articles of Incorporation, and fees are submitted to convert the following eligible entity into a "Florida Profit Corporation" in accordance with ss. 607.11933 & 607.0202, F.S.

Please return all correspondence concerning this matter to:

Leslie E. Perryman, Paralegal

Contact Person

Dean Mead

Firm/Company

P.O. Box 2346

Address

Orlando, FL 32802-2346

City. State and Zip Code

lperryman@deanmead.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Leslie E. Perryman	at (<u>407</u>) <u>428-5119</u>	Ū,
Name of Contact Person	Area Code and Daytime Telephone Number	21

Enclosed is a check for the following amount:

□ \$105.00 Filing Fees □\$113.75 Filing Fees and Certificate of Status

ficate of and Certified Copy

Mailing Address:

New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address:

New Filing Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street. Suite 810 Tallahassee, FL 32303

Certified Copy, and

Certificate of Status

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FLORIDA DEPARTMENT OF STATE Division of Corporations

March 16, 2022

STACIA HALL PO BOX 770218 WINTER GARDEN, FL 34777-0218

SUBJECT: ROPER GROWERS CO Ref. Number: W22000034423

We have received your document for ROPER GROWERS CO and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The Florida Statutes prohibits a Florida non-profit corporation from being a party in a conversion. A Florida non-profit corporation may be a party in a merger; however, the Florida non-profit corporation must be the surviving entity.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Karen Lovelace Regulatory Specialist II

Letter Number: 122A00006253

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www.sunbiz.org

Division of Corporations - P.O. BOX 6327 - Tallahassee, Florida 32314

1910323 STATEMENT OF

ROPER GROWERS COOPERATIVE TO ACCOMPANY ARTICLES OF INCORPORATION AS REQUIRED BY SECTION 618.221, FLORIDA STATUTES

ROPER GROWERS COOPERATIVE, a Florida non-profit agricultural cooperative marketing association (the "Association"), that was incorporated under or adopted the provisions of Chapter 618 of the Florida Statutes, hereby makes this statement regarding conversion to a Florida corporation for profit under part I of Chapter 607, in accordance with Section 618.221 of the Florida Statutes as follows:

1. The Association, by a majority vote of its shareholders, has decided to surrender all rights, powers and privileges as a non-profit cooperative marketing association under Chapter 618 of the Florida Statutes.

2. The Association, by a majority vote of its shareholders, has decided to do business under and be bound by Part 1 of Chapter 607 of the Florida Statutes, as a corporation for profit.

3. The Association, by a majority vote of its shareholders, has authorized all changes accordingly.

Under penaltics of perjury, each of the four Directors of the Association (signed and sworn below) declare that the Director has read the foregoing Statement, and that the facts stated therein are true and correct to the best of such Director's knowledge and belief.

Charles F. Roper, Director

STATE OF FLORIDA COUNTY OF ORANGE

Sworn to and subscribed before me by means of $[\checkmark]$ physical presence or $[_]$ online notarization, this $[\bigcirc]$ day of May, 2022, by Charles F. Roper, as a Director of Roper Growers Cooperative, and who is $[\frown]$ personally known or $[_]$ produced as identification (type of identification produced)



TARY'S SEAL) STACIA 0. HALL Commission # HH 139086 Expires October 7, 2025 Bonded Thru Budget Notary Services

Print Name: Notary Public, State of Florida My Commission Expires: 10 Commission Number:

2022 HAY 10 PH 3:

Rebecca A. Roper, Director

STATE OF FLORIDA COUNTY OF ORANGE

Sworn to and subscribed before me by means of physical presence or online notarization, this <u>(a)</u> day of May, 2022, by Rebecca A. Roper, as a Director of Roper Growers Cooperative, and who is <u>personally known or produced as identification (type of identification produced</u>)

OTARSTACASCIAL) Commission # HH 139088 Expires October 7, 2025 Bonded Thru Budget Notary Services

Print Name: Starta Notary Public, State of Florida My Commission Expires: 10 Commission Number:

Preston R. Roper, Director

STATE OF FLORIDA COUNTY OF ORANGE

Sworn to and subscribed before me by means of [_] physical presence or [_] online notarization, this _____ day of May, 2022, by Preston R. Roper, as a Director of Roper Growers Cooperative, and who is [_] personally known or [_] produced as identification (type of identification produced) ______

(NOTARY'S SEAL)

Print Name:______ Notary Public, State of Florida My Commission Expires:______ Commission Number:______

2022 MAY LO PH 3: 14

Rebecca A. Roper, Director

STATE OF FLORIDA COUNTY OF ORANGE

Sworn to and subscribed before me by means of [_] physical presence or [_] online notarization, this _____ day of May, 2022, by Rebecca A. Roper, as a Director of Roper Growers Cooperative, and who is [_] personally known or [_] produced as identification (type of identification produced) _____.

(NOTARY'S SEAL)

Print Name:______ Notary Public, State of Florida My Commission Expires:______ Commission Number:______

Preston R. Roper, Director

STATE OF FLORIDACCODECTICS StaTE OF FLORIDACCODECTICS State PRA

(NOTARY'S SEAL) Print-Name: <u>Hichael Gallio</u> Notary Public, State of Florida Connection (C) My Commission Expires: <u>7/31/26</u> Commission Number: <u>SAJPC 01543445</u> NOTARY'S SEAL) Notary Public, State of Florida Connection (C) My Commission Expires: <u>7/31/26</u> Commission Number: <u>SAJPC 01543445</u> NAME OF PR

Ed Roper, Director

STATE OF FLORIDA COUNTY OF ORANGE

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Sworn to and subscribed before me by means of $[\]$ physical presence or $[\]$ online notarization, this $\underline{9}$ day of $\underline{M04}$, 2022, by Ed Roper, as a Director of Roper Growers Cooperative, and who is $[\]$ personally known or $[\]$ produced as identification (type of identification produced)



I ARA

Print Name: <u>DFSA [EAH , Mint+</u> Notary Public, State of Florida My Commission Expires: <u>NOVEMBER 14</u>, 2034 Commission Number: <u>LeDIe 35</u>

2022 MAY 10 PH 3: 14 Γ S_JO_JNYI

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ARTICLES OF INCORPORATION

OF

ROPER GROWERS CORP.

The undersigned, acting as incorporator of this Corporation pursuant to Chapter 607 of the Florida Statutes, hereby adopts the following Articles of Incorporation for the Corporation, in connection with the conversion of the Corporation from an agricultural cooperative marketing association under Chapter 618 of the Florida Statutes to a corporation for profit under the laws of the State of Florida:

ARTICLE I - NAME OF CORPORATION

The name of this Corporation shall be ROPER GROWERS CORP.

ARTICLE II - PRINCIPAL OFFICE AND MAILING ADDRESS

The street address of the principal office of the Corporation is 146 W. Plant Street. Suite 250, Winter Garden, Florida 34787. The mailing address of the Corporation is P.O. Box 770218, Winter Garden, Florida 34777-0218.

ARTICLE III - REGISTERED OFFICE AND REGISTERED AGENT

The street address of the registered office of this Corporation in the State of Florida shall be 146 W. Plant Street, Suite 250, Winter Garden, Florida 34787. The name of the registered agent of this Corporation at that address is Charles F. Roper. The Board of Directors from time to time may move the registered office to any other address in Florida and may designate a new registered agent.

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ARTICLE IV - PURPOSE

The general purpose for which this Corporation is organized shall be to conduct and transact any and all lawful business authorized (or not prohibited) by Part 1 of Chapter 607. Florida Statutes, as the same may be amended from time to time.

ARTICLE V - INCORPORATOR

The name and address of the incorporator of this Corporation is:

Charles F. Roper 146 W. Plant Street, Suite 250

Winter Garden, Florida 34787

ARTICLE VI - BOARD OF DIRECTORS

The number of directors of this Corporation shall be four (4). The number of directors

may be increased or decreased from time to time in accordance with the Bylaws of this

Corporation, but shall never be less than one (1).

The names and addresses of the members of the Board of Directors are as follows:

Charles F. Roper	146 W. Plant Street, Suite 250 Winter Garden, Florida 34787 \mathbb{Z}_{2}	2022	
Rebecca A. Roper	146 W. Plant Street, Suite 250 Error Winter Garden, Florida 34787 Error	2 HAY I	·· ··· ·
Bert E. Roper, Jr.	146 W. Plant Street, Suite 250	0 PM	[] [_]
Preston R. Roper		မ္ ။ ။	D

ARTICLE VII - CAPITAL STOCK

The maximum number of shares of capital stock that this Corporation is authorized to issue and have outstanding at any one time is One Million (1,000,000) shares of common stock having a par value of one penny (\$0.01) per share. The relative rights of the stockholders shall

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be protected and preserved upon the Corporation's conversation from an association

incorporated under (or that adopted the provisions of) Chapter 618 of the Florida Statutes into a

for profit corporation under part I of Chapter 607 of the Florida Statutes.

ARTICLE VIII - INDEMNIFICATION

This Corporation shall indemnify any officer or director, or any former officer or

director, to the full extent permitted by law.

IN WITNESS WHEREOF, the undersigned incorporator has made and subscribed these

Articles of Incorporation this 10th day of May, 2022.

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in Section 817.155, <u>Fla. Stat.</u>

Charles F. Roper, President

All of the undersigned members of the Board of Directors join in the execution of these Articles of Incorporation of Roper Growers Corp., as required by Section 618.221 of the Florida Statutes.

Charles F. Roper, Director

Bert E. Roper, Jr., Director

Rebecca A. Roper, Director

Preston R. Roper, Director



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STATEMENT OF ACCEPTANCE OF REGISTERED AGENT

Having been named as registered agent to accept service of process for the above-stated corporation at the place designated in the foregoing Articles of Incorporation, I hereby accept the appointment as registered agent and agree to act in this capacity. I am familiar with and accept the appointment as registered agent as provided for in §607.0505, <u>Fla</u>. <u>Stat</u>.

Charles F. Roper

Date: May 10, 2022

