## P22000033573

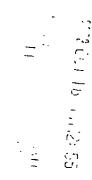
| (Requestor's Name)                      |  |  |  |  |
|---|--|--|--|--|
| (Address)                               |  |  |  |  |
| (Address)                               |  |  |  |  |
|   |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |
| (Document Number)                       |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |
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August 25, 2023

DARRYL FUTCH 540 COUNTY ROAD 207A EAST PALATKA, FL 32131

SUBJECT: AQUA & OUTDOORS OF NORTH EAST FLORIDA INC

Ref. Number: P22000033573

We have received your document for AQUA & OUTDOORS OF NORTH EAST FLORIDA INC and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please ensure that you sign the last page.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Morgan E Lovett Regulatory Specialist II

Letter Number: 523A00019859...

## **COVER LETTER**

TO: Amendment Section
Division of Corporations

P.O. Box 6327

Tallahassec, FL 32314

| NAME OF CORP   | ORATION: Aqua & Outdoors                  | of North East Florida Inc  |  |             |  |
|--|---|--|--|-------------|--|
|  | MBER: P22000033573                        |  |  |             |  |
|  | les of Amendment and fcc are su           | bmitted for filing.  |  |             |  |
| Please return all co                                       | rrespondence concerning this ma           | itter to the following:  |  |             |  |
| Darryl Futch   |   |  |  |             |  |
|  | Name of Contact Person                    |  |  |             |  |
|  | Aqua & Outdoors of North East Florida Inc |  |  |             |  |
| Firm/ Company  |   |  |  |             |  |
| 540 County Road 207A                                       |   |  |  |             |  |
|  | Address                                   |  |  |             |  |
|  | East Palatka, FL 32131                    |  |  |             |  |
| City/ State and Zip Code                                   |   |  |  |             |  |
|  | amber@aqua-outdoors.com                   |  |  |             |  |
|  | E-mail address: (to be us                 | sed for future annual report                                       | notification)  |             |  |
| For further informa  | tion concerning this matter, pleas        | se call:   |  | , ra        |  |
| Amber Wilkinson  |   | at (386  | 385-3159   | 2573 CCT    |  |
| Name of Contact Person                                     |   | Area Code & Daytime Telephone Number                               |  | •           |  |
| Enclosed is a check  | for the following amount made             | payable to the Florida Depa  | artment of State:  | · · · · · · |  |
| S35 Filing Fee   | S43.75 Filing Fee & Certificate of Status | ☐\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | Tale Co     |  |
| Mailing Address Amendment Section Division of Corporations |   | Aniend   | Address<br>ment Section<br>n of Corporations   |             |  |

The Centre of Tallahassee

Tallahassec, FL 32303

2415 N. Monroe Street, Suite 810

## Articles of Amendment to Articles of Incorporation of

Aqua & Outdoors of North East Florida Inc (Name of Corporation as currently filed with the Florida Dept. of State) P22000033573 (Document Number of Corporation (if known) Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: The new name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or Co.," or the designation "Corp," "Inc," or "Co". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A." B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Amber A. Wilkinson Name of New Registered Agent 540 County Road 207A (Florida street address) Florida 32131 (Zip Code) East Palatka New Registered Office Address: (City) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Check if applicable

The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (c), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Remove

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

| X Change                   | <u>PT</u>    | John Doe           |                        |              |
|----------------------------|--------------|--------------------|------------------------|--------------|
| X Remove                   | <u>v</u>     | Mike Jones         |                        |              |
| X Add                      | <u>sv</u>    | Sally Smith        |                        |              |
| Type of Action (Check One) | <u>Title</u> | Name               | <u>Addres</u> s        |              |
| 1) Change                  | S            | Amber A. Wilkinson | 540 CR 207A            |              |
| X Add                      |              |                    | East Palatka, FL 32131 |              |
| Remove                     |              |                    |                        |              |
| 2) Change                  |              |                    |                        |              |
| Add                        |              |                    |                        |              |
| Remove 3) Change           |              |                    |                        |              |
| Add                        |              |                    |                        | 9523 (H.)    |
| Remove                     |              |                    |                        |              |
| 4) Change                  | <del></del>  |                    |                        | ۔<br>ت       |
| Add                        |              |                    |                        | 17111.       |
| Remove                     |              |                    | 47.                    | ٠.<br>د<br>د |
| 5) Change                  |              |                    |                        | '            |
| Add                        |              |                    |                        |              |
| Remove                     |              |                    |                        |              |
| 6) Change                  |              |                    | <u></u>                |              |
| Add                        |              |                    |                        |              |

ac 3/11/0 / 11/2: 00

| The date of each amendment(s)                                      | adoption:  | , if other than the  |
|--|--|--|
| date this document was signed.                                     |  |  |
| Effective date <u>if applicable</u> :                              | NIA  |  |
|  | (no more than 90 days after  | amendment file date)   |
| Note: If the date inserted in thi document's effective date on the | block does not meet the applicable statute<br>Department of State's records.   | ory filing requirements, this date will not be listed as the |
| Adoption of Amendment(s)   | (CHECK ONE)  |  |
| ■ The amendment(s) was/were action was not required.               | dopted by the incorporators, or board of dire  | ectors without shareholder action and shareholder            |
| ☐ The amendment(s) was/were a by the shareholders was/were         | dopted by the shareholders. The number of sufficient for approval.   | votes cast for the amendment(s)                              |
| ☐ The amendment(s) was/were a must be separately provided j        | pproved by the shareholders through voting or each voting group entitled to vote separa  | groups. The following statement tely on the amendment(s):    |
| "The number of votes ca  | st for the amendment(s) was/were sufficient  | for approval   |
| by   |  | •  |
|  | (voting group)   | <del></del>  |
| selec  | director, president or other officer – if directed, by an incorporator – if in the hands of a inted fiduciary by that fiduciary)  Darry Futch  (Typed or printed name of per | Danil Futar  |
|  | President  | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~                        |
|  | (Title of person signing)  |  |