# **Electronic Articles of Incorporation For**

P22000033566 FILED April 19, 2022 Sec. Of State jafason

C L A GENERAL SERVICES CONSTRUCTION INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

C L A GENERAL SERVICES CONSTRUCTION INC

# **Article II**

The principal place of business address:

3952 ATLANTIC BLVD APT A12 JACKSONVILLE, FL. 32207

The mailing address of the corporation is:

3952 ATLANTIC BLVD APT A12 JACKSONVILLE, FL. 32207

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is:

2

## **Article V**

The name and Florida street address of the registered agent is:

YANEYSI COLLADO 6815 ATLANTIC BLVD STE 7 JACKSONVILLE, FL. 32211

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: YANEYSI COLLADO

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## **Article VI**

The name and address of the incorporator is:

CARLOS RUBEN GONZALEZ GARCIA 3952 ATLANTIC BLVD APT A12

JACKSONVILLE FL 32207

Electronic Signature of Incorporator: CARLOS RUBEN GONZALEZ GARCIA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CARLOS R GONZALEZ GARCIA 3952 ATALNTIC BLVD STE 7 JACKSONVILLE, FL. 32207

Title: VP ANDRES VERGARA MATIAS 8539 BERRY AVE JACKSONVILLE, FL. 32211

#### Article VIII

The effective date for this corporation shall be:

04/19/2022