

P22000032432

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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☐ MAIL

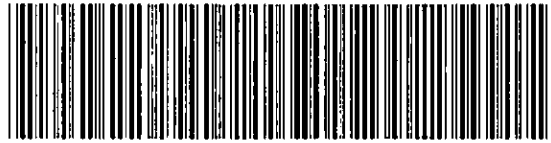
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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CLERK OF SUPERIOR COURT  
TALLAHASSEE, FL

2022 MAY -2 PM12:34

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TALLAHASSEE, FLORIDA

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## COVER LETTER

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: TNS Electric Inc.  
(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☒ \$70.00      ☐ \$78.75  
Filing Fee      Filing Fee  
                         & Certificate of Status

☐ \$78.75      ☐ \$87.50  
Filing Fee      Filing Fee,  
& Certified Copy      Certified Copy  
                         & Certificate of  
                         Status  
**ADDITIONAL COPY REQUIRED**

FROM: Kathy Ballam  
Name (Printed or typed)

3419 Galt Ocean Drive, Suite A  
Address

Fort Lauderdale, FL 33308  
City, State & Zip

954-567-0013  
Daytime Telephone number

loganturnbach@gmail.com  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be: TNS Electric Inc.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address  
11521 NW 32nd Manor

Mailing address, if different is:

Sunrise, FL 33323

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: \_\_\_\_\_

Contracting

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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STATE OF FLORIDA  
TALLAHASSEE, FL

**ARTICLE IV SHARES**

The number of shares of stock is: 100

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Luke Miller Turnbach, P

Name and Title: \_\_\_\_\_

Address 11521 NW 32nd Manor  
Sunrise, FL 33323

Address: \_\_\_\_\_

Name and Title: Logan Dean Turnbach, VP

Name and Title: \_\_\_\_\_

Address 11521 NW 32nd Manor  
Sunrise, FL 33323

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: Luke Miller Turnbach

Address: 11521 NW 32nd Manor

Sunrise, FL 33323

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: Luke Miller Turnbach

Address: 11521 NW 32nd Manor

Sunrise, FL 33323

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

✓ Luke M Turnbach

Required Signature/Registered Agent

4/28/2022

Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

✓ Luke M Turnbach

Required Signature/Incorporator

4/28/2022

Date

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