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Division of Corporations

Fax Number : (858)617-6380

From:

Account Name : CRICHTON MULLINGS & ASSOCIATES PA

Account Number : I10070808038 Phone : (954)862-2250 Fax Number : (954)862-2251

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. **

email address: admin-us@crichton mullings. com

COR AMND/RESTATE/CORRECT OR O/D RESIGN CHARROC DEVELOPMENT INC.

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TO: Amendment Section

COVER LETTER

| Division of Corpo | prations | | | |
|--------------------------|---|--|--|--|
| NAME OF CORPOR | ATION: CHARROC DEVI | ELOPMENT INC. | | |
| DOCUMENT NUMB | | | | |
| The enclosed Articles of | of Amendment and fee are su | ibmitted for fiting. | , | |
| Please return all corres | pondence concerning this ma | itter to the following: | | |
| | | Dawn Stimpson | | |
| - | | Name of Contact Person | | |
| | | CrichtonMullings CPAs P | Α | |
| • | Firm/ Company | | | |
| | 3350 SW 148th Avenue, Suite 203 | | | |
| - | | Address | | |
| | | Miramar, FL 33027 | | |
| - | | City/ State and Zip Code | | |
| | | | | |
| - | | dmin-us@crichtonmullings. | | |
| | E-mail address: (to be us | sed for future annual report | notification) | |
| For further information | concerning this matter, pleas | se call: | | |
| Da | wn Stimpson | 954 | 862-2250 le & Daytime Telephone Number | |
| Name o | f Contact Person | Area Coo | le & Daytime Telephone Number | |
| Enclosed is a check for | the following amount made | payable to the Florida Depa | rtment of State: | |
| S35 Filing Fee | □\$43.75 Filing Fee & Certificate of Status | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52,50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | |

Mailing Address
Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address

Amendment Section Division of Corporations The Centre of Taliahassec 2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

| СНА | of ARROC DEVELOPME | NT INC. | | |
|--|--|--|---------------------------------------|-----------------|
| | on as currently filed w | | ot. of State) | |
| | P22000031836 | | | |
| (Docum | ent Number of Corpora | ition (if known) | | |
| Pursuant to the provisions of section 607.1006, Florida its Articles of Incorporation: | Statutes, this <i>Florida F</i> | Profit Corporation s | adopts the following | amendment(s) to |
| A. If amending name, enter the new name of the co | rporation: | | | |
| NEW DEVELOPMENT CONCEPT INC. | | | | The new |
| name must be distinguishable and contain the word "co" lnc., " or Co" or the designation "Corp," "Inc, " "chartered," "professional association," or the abbre | ' or "Co". A profess | " or "Incorporated lonal corporation . | " or the abbreviation | "Corp.," |
| B. Enter new principal office address, if applicable | | | | |
| (Principal office address MUST BE A STREET ADD | <u>(RESS</u>) | | | 022 |
| | | | - | 2022/DEC/13 |
| | | | | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BO.) | <i>X</i>) | | | |
| | | | | |
| | | | <u> </u> | <u>.</u> |
| | | | | 5 |
| D. If amending the registered agent and/or register new registered agent and/or the new registered of | | orida, enter the na | ime of the | |
| Name of New Registered Agent | | | | |
| | | | | |
| | (Florida street addres | 3) | | |
| New Registered Office Address: | | · . | _, Florida | |
| | (City) | | (ZIp Co | de) |
| | | | | |
| New Registered Agent's Signature, if changing Reg I hereby accept the appointment as registered agent. | i <mark>stered Agent:</mark> I am familiar with and c | accept the obligatio | ns of the position. | |
| | | | | |
| | | | · · · · · · · · · · · · · · · · · · · | |
| Signa | nture of New Registered | Agent, if changing | | |
| Ct - 1. (C 1) - L1- | | | | |

Check if applicable

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer!director title by the first letter of the office title:

P = President; V = Vlce President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: \underline{X} Change | PT | John Doe | |
|---------------------------------|-----------|-------------|-----------------|
| X Remove | <u>y</u> | Mike Jones | |
| X Add | <u>şv</u> | Sally Smith | |
| Type of Action (Check One) | Title | Name | Address |
| 1) Change | | | |
| Add | | | |
| Remove | | | |
| 2) Change | | | |
| Add | | | 2022 |
| Remove Change | | _ | 2028 DEC 1 |
| Add | | | ω . <u> </u> |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | _ | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| E. If amending or adding additional Art (Attach additional sheets, if necessary). | (Re specific) | |
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| (tildet distributed distributed, if the castle yy. | (De apecific) | |
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| F. If an amendment provides for an exci | hange, reclassification, or cancellation of issued share | 5. |
| provisions for implementing the ame | indment if not contained in the amendment itself: | - |
| (if not applicable, indicate N/A) | | |
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| The date of each amendment(s) adoption: | if other than the |
|--|---------------------------|
| date this document was signed. | |
| Effective date if applicable: (no more than 90 days after amendment file date) | |
| (no more than 90 days after amenament file date) | |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date document's effective date on the Department of State's records. | will not be listed as the |
| Adoption of Amendment(s) (CHECK ONE) | |
| The amendment(s) was/were adopted by the incorporators, or board of directors without shareholder action action was not required. | and shareholder |
| ☐ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval. | 2022 DEC |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): | EC 13 |
| "The number of votes cast for the amendment(s) was/were sufficient for approval | #H 10: 16 |
| by" | . ō 's |
| (voting group) | 16 |
| Dated 12 11 2022 | |
| Signature | |
| (By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | |
| Raymond Green SR | |
| (Typed or printed name of person signing) | |
| President/Director | |
| (Title of person signing) | |