

4/27/22, 3:21 PM
 Division of Corporations
PA22000031520
 Florida Department of State
 Division of Corporations
 Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H22000152613 3)))



H220001526133ABCW

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To: Division of Corporations
 Fax Number : (850)617-6381

From: Account Name : THREE K FAST CARRIER SERVICES INC
 Account Number : I20180000033
 Phone : (305)805-3516
 Fax Number : (305)887-5844

****Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.****

Email Address: stevan@clbsfinancialpa.com

**FLORIDA PROFIT/NON PROFIT CORPORATION
 ANKARIDEVELOPMENTS PA**

RECEIVED
 2022 APR 27 PM 4:09
 CORPORATION
 BUREAU OF COMMERCIAL
 REGISTRATION SERVICES

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$70.00

2022 APR 27 PM 1:35

(#220001526133)

COVER LETTER

Department of State
New Filing Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: AnkariDevelopments PA
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

\$70.00
Filing Fee

\$78.75
Filing Fee
& Certificate of Status

\$78.75
Filing Fee
& Certified Copy

\$87.50
Filing Fee,
Certified Copy
& Certificate of
Status

ADDITIONAL COPY REQUIRED

FROM: Steven A Zamorano
Name (Printed or typed)

6075 W Commercial Blvd
Address

Tamarac, FL 33319
City, State & Zip

954-724-4141
Daytime Telephone number

Steven@Cbsfinancialcpa.com
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

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(#220001526133)

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be: AnkariDevelopments PA

ARTICLE II PRINCIPAL OFFICE

Principal <u>street</u> address	Mailing address, if different is:
<u>6800 NW 116th Ave</u>	<u>6800 NW 116th Ave</u>
<u>Parkland, FL 33076</u>	<u>Parkland, FL 33076</u>

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: _____

Realtor

ARTICLE IV SHARES

The number of shares of stock is: 1000

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: <u>Shawn E. Ankari, PVTD</u>	Name and Title: _____
Address <u>6800 NW 116th Ave</u>	Address: _____
<u>Parkland, FL 33076</u>	_____

Name and Title: _____	Name and Title: _____
Address _____	Address: _____
_____	_____

Name and Title: _____	Name and Title: _____
Address _____	Address: _____
_____	_____

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Name and Title: _____ Name and Title: _____
 Address _____ Address: _____

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Shawn E. Ankari
 Address: 6800 NW 116th Ave
Parkland, FL 33076

ARTICLE VII INCORPORATOR

The name and address of the incorporator is:

Name: Shawn E. Ankari
 Address: 6800 NW 116th Ave
Parkland, FL 33076

ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: 4/27/2022 (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

x _____ 4/27/2022
 Required Signature/Registered Agent Date

I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

x _____ 4/27/2022
 Required Signature/Incorporator Date

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