## P22000030987

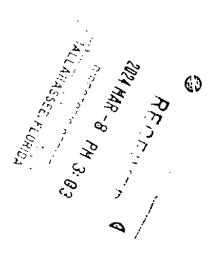
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| PICK-UP                      | ☐ WAIT                 | MAIL         |
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| Certified Copies             | Certificates o         | of Status    |
|                              |                        |              |
| Special Instructions to Fili | ing Officer:           |              |
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Office Use Only



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2024 MAR 12 AM 9: 23



## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPOR                                                                                 | RATION: MICHAEL MAR                        | TIN CONSTRUCTION                                                                                                                           | CO.                                                                                                                                             |  |  |  |
|------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| DOCUMENT NUMB                                                                                  |                                            |                                                                                                                                            |                                                                                                                                                 |  |  |  |
|                                                                                                | of Amendment and fee are su                | abmitted for filing.                                                                                                                       |                                                                                                                                                 |  |  |  |
| Please return all corre                                                                        | spondence concerning this ma               | atter to the following:                                                                                                                    |                                                                                                                                                 |  |  |  |
|                                                                                                | MICHAEL MARTIN                             |                                                                                                                                            |                                                                                                                                                 |  |  |  |
|                                                                                                | Name of Contact Person                     |                                                                                                                                            |                                                                                                                                                 |  |  |  |
|                                                                                                | MICHAEL MARTIN CONSTRUCTION CO             |                                                                                                                                            |                                                                                                                                                 |  |  |  |
|                                                                                                | Firm/ Company                              |                                                                                                                                            |                                                                                                                                                 |  |  |  |
|                                                                                                | 7584 CR 629                                |                                                                                                                                            |                                                                                                                                                 |  |  |  |
|                                                                                                | Address                                    |                                                                                                                                            |                                                                                                                                                 |  |  |  |
|                                                                                                | BUSHNELL FL 33513                          |                                                                                                                                            |                                                                                                                                                 |  |  |  |
|                                                                                                |                                            | City/ State and Zip C                                                                                                                      | ode                                                                                                                                             |  |  |  |
|                                                                                                | HARSHA.TAS@GMAIL.CO                        | OMI                                                                                                                                        |                                                                                                                                                 |  |  |  |
|                                                                                                | E-mail address: (to be us                  | sed for future annual rep                                                                                                                  | ort notification)                                                                                                                               |  |  |  |
| For further information                                                                        | n concerning this matter, plea             |                                                                                                                                            | 707 7040                                                                                                                                        |  |  |  |
| <u> </u>                                                                                       | 6(2) P                                     | at (                                                                                                                                       | 785-7812                                                                                                                                        |  |  |  |
| name (                                                                                         | of Contact Person                          | Area (                                                                                                                                     | Code & Daytime Telephone Number                                                                                                                 |  |  |  |
| Enclosed is a check for                                                                        | r the following amount made                | payable to the Florida De                                                                                                                  | epartment of State:                                                                                                                             |  |  |  |
| S35 Filing Fee                                                                                 | \$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)                                                                         | <ul> <li>□ \$52.50 Filing Fee</li> <li>Certificate of Status</li> <li>Certified Copy</li> <li>(Additional Copy</li> <li>is enclosed)</li> </ul> |  |  |  |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |                                            | Street Address Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 |                                                                                                                                                 |  |  |  |



March 11, 2024

CAPITAL CONNECTION

SUBJECT: MICHAEL MARTIN CONSTRUCTION CO.

Ref. Number: P22000030987

We have received your document for MICHAEL MARTIN CONSTRUCTION CO. and your check(s) totaling \$. However, the enclosed document has not been filed and is being returned for the following correction(s):

The Statment of Abandonment can only be filed if the Corporation has filed a Conversion.

If you have any questions concerning the filing of your document, please call (850) 245-6000.

Neysa Culligan Regulatory Specialist III

Letter Number: 424A00005211

**CAPITAL CONNECTION, INC.**417 E. Virginia Street, Suite 1 + Tallahassee, Florida 32301 (850) 224-8870 + 1-800-342-8062 + Fax (850) 222-1222

| MICHAEL MARTIN CONSTRUCTION CO       | <u>O.</u>                      |
|--------------------------------------|--------------------------------|
|                                      |                                |
| Please Debit FCA000000003 For: 43.75 |                                |
| Thank you Seth Neeley                |                                |
| Atty/                                | Art of Inc. File               |
| y .                                  | LTD Parmership File            |
|                                      | Foreign Corp. File             |
|                                      | L.C. File                      |
|                                      | Fictitious Name File           |
|                                      | Trade/Service Mark             |
|                                      | Merger File                    |
|                                      | Art. of Amend. File            |
|                                      | RA Resignation                 |
|                                      | Dissolution / Withdrawal       |
|                                      | Annual Report / Reinstatement  |
|                                      | Cert. Copy                     |
|                                      | × Photo Copy                   |
|                                      | Centificate of Good Standing   |
|                                      | Certificate of Status          |
|                                      | Certificate of Fictitious Name |
|                                      | Corp Record Search             |
|                                      | Officer Search                 |
|                                      | Fictitious Search              |
| Signature                            | Fictitious Owner Search        |
|                                      | Vehicle Search                 |
|                                      | Driving Record                 |
| Requested by:                        | UCC 1 or 3 File                |
| Name Date Time                       | UCC 11 Search                  |
|                                      | UCC # Retrieval                |
| Walk-In Will Pick Up                 | Courier                        |

## Articles of Amendment to Articles of Incorporation of

FILED

MICHAEL MARTIN CONSTRUCTION CO 2024 MAR 12 AM 9: 23 (Name of Corporation as currently filed with the Florida Dept. of State) P22000030987 (Document Number of Corporation (if known) Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: MICHAEL MARTIN CONSTRUCTION CO INC The new name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.," or the designation "Corp," "Inc.," or "Co". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A. B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent (Florida street address) \_, Florida New Registered Office Address: (Zip Code) (City) New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

Check if applicable

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

/S/

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President. Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change             | <u>PT</u> | John Doo | <u>e</u>    |                 |
|-------------------------------|-----------|----------|-------------|-----------------|
| X Remove                      | <u>V</u>  | Mike Jor | nes         |                 |
| X Add                         | <u>sv</u> | Sally Sm | <u>nith</u> |                 |
| Type of Action<br>(Check One) | Title     |          | Name        | <u>Addres</u> s |
| I) Change                     |           | _        |             |                 |
| Add                           |           |          |             |                 |
| Remove                        |           |          |             | ·               |
| 2) Change                     |           |          |             |                 |
| Add                           |           |          |             |                 |
| Remove 3 ) Change             |           |          |             |                 |
| Add                           |           |          |             |                 |
| Remove                        |           |          |             |                 |
| 4) Change                     |           |          |             |                 |
| Add                           |           |          |             |                 |
| Remove                        |           |          |             |                 |
| 5) Change                     |           |          |             |                 |
| Add                           |           |          |             |                 |
| Remove                        |           |          |             |                 |
| 6) Change                     |           |          |             |                 |
| Add                           |           |          |             |                 |
| Remove                        |           |          |             |                 |

| Attach additional sheets                     | additional Articles<br>, if necessary). (1 | Be specific)        |                    |                                       |                |
|----------------------------------------------|--------------------------------------------|---------------------|--------------------|---------------------------------------|----------------|
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| an amendment provi<br>provisions for impleme | des for an exchang                         | ge, reclassificatio | n, or cancellation | n of issued shares                    | 1              |
| (if not applicable, i                        | ndicate N/A)                               | nent ii not conță   | med in the amen    | ument usen;                           |                |
|                                              |                                            |                     |                    |                                       |                |
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| The date of each amendment(s) adde this document was signed.                  | ndoption:                                                                                                                                                       | , if other than the                          |
|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| Effective date if applicable:                                                 | (no more than 90 days after amendment fil                                                                                                                       |                                              |
|                                                                               | (no more than 90 days after amendment fil                                                                                                                       | e date)                                      |
| <b>Note:</b> If the date inserted in this document's effective date on the fi | block does not meet the applicable statutory filing requirepartment of State's records.                                                                         | rements, this date will not be listed as the |
| Adoption of Amendment(s)                                                      | (CHECK ONE)                                                                                                                                                     |                                              |
| The amendment(s) was/were action was not required.                            | opted by the incorporators, or board of directors without                                                                                                       | shareholder action and shareholder           |
| ☐ The amendment(s) was/were ac<br>by the shareholders was/were s              | opted by the shareholders. The number of votes east for tufficient for approval.                                                                                | the amendment(s)                             |
|                                                                               | proved by the shareholders through voting groups. The fewer each voting group entitled to vote separately on the ame                                            |                                              |
|                                                                               | t for the amendment(s) was/were sufficient for approval                                                                                                         |                                              |
| by                                                                            | (voting group)                                                                                                                                                  |                                              |
|                                                                               | (voting group)                                                                                                                                                  |                                              |
| 03/11/202<br>Dated                                                            | 4                                                                                                                                                               |                                              |
| Signature /S/ 1                                                               | MICHAEL MARTIN                                                                                                                                                  |                                              |
| (By a c<br>select                                                             | lirector, president or other officer – if directors or officers ed, by an incorporator – if in the hands of a receiver, trustented fiduciary by that fiduciary) |                                              |
|                                                                               | MICHAEL MARTIN                                                                                                                                                  |                                              |
|                                                                               | (Typed or printed name of person signing)                                                                                                                       |                                              |
|                                                                               | PRESIDENT                                                                                                                                                       |                                              |
|                                                                               | (Title of person signing)                                                                                                                                       |                                              |
|                                                                               |                                                                                                                                                                 | -1                                           |
|                                                                               |                                                                                                                                                                 | 2024<br>ALL                                  |
|                                                                               |                                                                                                                                                                 | A TO                                         |
|                                                                               |                                                                                                                                                                 | 2024 MAR 12 AM 9                             |
|                                                                               |                                                                                                                                                                 | ms » III                                     |
|                                                                               |                                                                                                                                                                 |                                              |
|                                                                               |                                                                                                                                                                 | 2024 MAR 12 AM 9: 23                         |
|                                                                               |                                                                                                                                                                 | $\mathbf{a}$                                 |