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## COR AMND/RESTATE/CORRECT OR O/D RESIGN ILEX VENTURES CORPORATION

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Help,

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## Articles of Amendment to Articles of Incorporation of

| ( <u>Name</u>                                                                                                               | of Corporation as currently                                | filed with the Florida                           | Dept. of State)           | _                               |
|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------|---------------------------|---------------------------------|
| P22000030173                                                                                                                |                                                            |                                                  |                           |                                 |
|                                                                                                                             | (Document Number of                                        | Corporation (if known)                           |                           |                                 |
| Pursuant to the provisions of section 607 its Articles of Incorporation:                                                    | 7.1006, Florida Statutes, this F                           | Plorida Profit Corporati                         | on adopts the following a | amendment(s) t                  |
| A. If amending name, enter the new r                                                                                        | name of the corporation:                                   |                                                  |                           |                                 |
|                                                                                                                             |                                                            |                                                  | -                         | <b>.</b>                        |
| name must be distinguishable and contai<br>"Inc.," or Co.," or the designation "<br>"chartcred," "professional association, | Corp," "Inc," or "Co". A                                   | ompany," or "incorpore<br>professional corporati | ited" or the abbreviation | The new<br>"Corp.,"<br>the word |
| B. Enter new principal office address (Principal office address MUST BE A.)                                                 | , if applicable:<br>STREET ADDRESS )                       |                                                  |                           |                                 |
|                                                                                                                             |                                                            |                                                  |                           |                                 |
|                                                                                                                             |                                                            |                                                  |                           | 1022 pEC                        |
| C. Enter new mailing address, if app                                                                                        | licable:                                                   |                                                  |                           | )EC                             |
| (Mulling address MAY BE A POST                                                                                              | OFFICE BOX)                                                |                                                  |                           | <del></del> .                   |
|                                                                                                                             |                                                            |                                                  |                           |                                 |
|                                                                                                                             |                                                            |                                                  |                           | <u> </u>                        |
|                                                                                                                             |                                                            |                                                  | •                         |                                 |
| <li>If amending the registered agent a<br/>new registered agent and/or the ne</li>                                          | nd/or registered office address:                           | ess in Florida, enter th                         | name of the               | £                               |
|                                                                                                                             | MICHAEL PADOVA                                             |                                                  |                           |                                 |
| Name of New Registered Agent                                                                                                | 221 WEST HALL ANDALS                                       | PRACTIBLIES DATE                                 | 22.6                      |                                 |
|                                                                                                                             | 221 WEST HALLANDALE<br>(Florida stree                      |                                                  | π4                        |                                 |
|                                                                                                                             | HALLANDALE                                                 | el dauressy                                      | 33009                     |                                 |
| New Registered Office Address:                                                                                              |                                                            | Cig)                                             | , Florida<br>(Zip Cod     |                                 |
|                                                                                                                             |                                                            | ···· <b>·</b>                                    | (24) 03                   | */                              |
| New Registered Agent's Signature, if c<br>hereby accept the appointment as regis                                            | hanging Registered Agent;<br>tered agent. I am familiar wi | th and accept the obliga                         | ntions of the position.   |                                 |
|                                                                                                                             |                                                            |                                                  |                           |                                 |
| /\$/ MIC                                                                                                                    | HAEL PADOVA                                                |                                                  |                           |                                 |

Check if applicable

☐ The amendment(s) is/are being filed pursuant to s, 607.0120 (11) (e), F.S.

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If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

| X Change                   | PT        | John Doe       |                       |
|----------------------------|-----------|----------------|-----------------------|
| X Remove                   | <u>V</u>  | Mike Jones     |                       |
| $\underline{X}$ $Add$      | <u>sv</u> | Sally Smith    |                       |
| Type of Action (Check One) | Title     | Name           | <u>Address</u>        |
| 1) Change                  | <u>D</u>  | BESARTA PRENGA | 246 BAY ST            |
| Add X Remove               |           |                | JERSEY CITY, NJ 07302 |
| 2) Change                  | -         |                |                       |
| Remove 3) Change           |           |                | 72                    |
| Add Remove 4) Change Add   |           |                | DEC 19 AT 8           |
| Remove 5) Change Add       |           |                |                       |
| Remove 6) Change Add       |           |                |                       |
| Remove                     |           |                |                       |

| famending or adding additional Ar<br>Attach additional sheets, if necessary). | (Be specific)                                              |              |
|-------------------------------------------------------------------------------|------------------------------------------------------------|--------------|
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|                                                                               |                                                            |              |
| an amendment provides for an exc                                              | hunge, reclassification, or cancellation of issued shares, |              |
| provisions for implementing the amo                                           | endment if not contained in the amendment itself:          |              |
| (if not applicable, indicate N/A)                                             |                                                            | 2022 D;tc    |
|                                                                               |                                                            | 2 D.         |
|                                                                               |                                                            | 0.           |
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|                                                                               |                                                            |              |

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| date this document wa                          | s signed.                                                                                                                                                                                                        | . if other than the |
|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Effective date if appl                         | icable:                                                                                                                                                                                                          |                     |
|                                                | (no more than 90 days after amendment file date)                                                                                                                                                                 |                     |
| Note: If the date inse document's effective of | erted in this block does not meet the applicable statutory filing requirements, this date will nate on the Department of State's records.                                                                        | ot be listed as the |
| Adoption of Amenda                             | nent(s) (CHECK ONE)                                                                                                                                                                                              |                     |
| The amendment(s) action was not requ           | was/were adopted by the incorporators, or board of directors without shareholder action and slaired.                                                                                                             | 1areholder          |
| ☐ The amendment(s) by the shareholder          | was/were adopted by the sharcholders. The number of votes cast for the amendment(s) s was/were sufficient for approval.                                                                                          |                     |
| ☐ The amendment(s)  must be separately         | was/were approved by the shareholders through voting groups. The following statement provided for each voting group entitled to vote separately on the amendment(s):                                             |                     |
| "The number                                    | of votes east for the amendment(s) was/were sufficient for approval                                                                                                                                              |                     |
| by                                             | EL PADOVA "                                                                                                                                                                                                      |                     |
| · · · · · · · · · · · · · · · · · · ·          | (voling group)                                                                                                                                                                                                   |                     |
| Date                                           | 12/13/2022<br>rd                                                                                                                                                                                                 |                     |
| Sign                                           | ature /\$/ MICHAEL PADOVA                                                                                                                                                                                        |                     |
| C                                              | (By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |                     |
|                                                | MICHAEL PADOVA                                                                                                                                                                                                   | 20:                 |
|                                                | (Typed or printed name of person signing)                                                                                                                                                                        | 720                 |
|                                                | DIRECTOR                                                                                                                                                                                                         | 20;2 DEC 1 9        |
|                                                | (Title of person signing)                                                                                                                                                                                        |                     |
|                                                |                                                                                                                                                                                                                  | <b>=</b>            |
|                                                | -,                                                                                                                                                                                                               |                     |
|                                                |                                                                                                                                                                                                                  | <del>_</del>        |