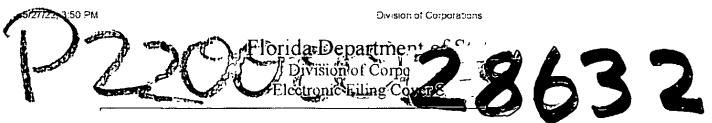
Tò: 18506176380 From: 19166105073 Date: 05/27/22 Time: 8:53 PM Page: 02/03



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Division of Corporations

Fax Number : (850)617-6380

From:

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## COR AMND/RESTATE/CORRECT OR O/D RESIGN VALKYRIE STEEL INC.

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## ARTICLES OF CORRECTION

初分MAY 27 PM 6:17

|                           |                          | For                     |                     | " MAY 27 TH 0' ! .                 |
|---------------------------|--------------------------|-------------------------|---------------------|------------------------------------|
| Valkyrie Steel Inc.       |                          |                         | •                   | SECRETARY OF STATE TALLAHASSEE, FL |
|                           | Name of Corporation a    | as currently filed with | the Florida Dept. o | ( State                            |
|                           | P22000028632             |                         |                     |                                    |
|                           | Do                       | ocument Number (if ki   | nown)               |                                    |
| Pursuant to the provision | ons of Section 607.      | .0124, Florida S        | Statutes.           |                                    |
| These articles of correc  | tion correct Art         | ticles of Incorp        | ooration            | ne Corrected)                      |
| filed with the Departme   | ent of State on Apri     | il 1, 2022              | of Document)        |                                    |
| Specify the inaccuracy,   | incorrect statemen       | nt, or defect:          |                     |                                    |
| Director # 2, Cameron Wa  | tts, city address is Bul | llock                   |                     |                                    |
|                           |                          |                         |                     |                                    |
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|                           |                          |                         |                     |                                    |
|                           |                          |                         |                     |                                    |
| Correct the inaccuracy,   | incorrect statemen       | nt, or defect:          |                     |                                    |
| Director # 2, Cameron Wa  | tts, city address needs  | s to be LIVE OAI        | К                   |                                    |
|                           |                          |                         |                     |                                    |
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|                           |                          |                         |                     |                                    |
|                           |                          |                         |                     |                                    |

(Signature of a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of the receiver, trustee, or other court appointed fiduciary, by that fiduciary)

| Callie Bullock                            | Director                  |  |
|---|---------------------------|--|
| (Typed or printed name of person signing) | (Title of person signing) |  |

Filing Fee: \$35.00