P72000028528

| (Requestor's Name) |
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| (Address) |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Document Number) |
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R. HUNT 06/13/23

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPO | RATION: Guillen Quality Co | nstruction Services, Inc. | | _ |
|-------------------------|--|--|---|-------|
| | BER: P22000028528 | | | _ |
| The enclosed Articles | s of Amendment and fee are sul | bmitted for filing. | | |
| Please return all corre | espondence concerning this ma | ter to the following: | | |
| | Junior Silva | | | |
| | | Name of Contact Perso | n | |
| | ., -,- | Firm/ Company | | |
| | 6730 Greenwich Ave. | | | |
| | | Address | | |
| | New Port Richey, Florida 346 | 553 | | in O |
| | | City/ State and Zip Coc | le | |
| | CruzFamilyConstructionServ | ices@gmail.com | | PA |
| | E-mail address: (to be us | ed for future annual repor | t notification) | – tu |
| For further information | on concerning this matter, pleas | e call: | | |
| Junior Silva | | at (| 753-9759 | |
| Name | of Contact Person | | ode & Daytime Telephone N | umber |
| Enclosed is a check f | or the following amount made | payable to the Florida Dep | partment of State: | |
| ■ \$35 Filing Fee | ☐\$43.75 Filing Fee & Certificate of Status | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | |
| An Div P.C | niling Address nendment Section vision of Corporations D. Box 6327 llahassee, FL 32314 | Amen Divisi The C 2415 | Address dment Section on of Corporations Tentre of Tallahassee N. Monroe Street, Suite 8 assee FL 32303 | 10 |

Articles of Amendment to Articles of Incorporation

| Guillen Quality Construction Services, Inc. | |
|--|--|
| (Name of Corporation as current | tly filed with the Florida Dept. of State) |
| P22000028528 | |
| (Document Number of | of Corporation (if known) |
| Pursuant to the provisions of section 607.1006. Florida Statutes, this its Articles of Incorporation: | Florida Profit Corporation adopts the following amendment(s) to |
| A. If amending name, enter the new name of the corporation: | |
| Cruz Family Construction Services, Inc. | The new |
| name must be distinguishable and contain the word "corporation," "Inc.," or Co.," or the designation "Corp," "Inc," or "Co". "chartered," "professional association," or the abbreviation "P.A. | 'company," or "incorporated" or the abbreviation "Corp.," A professional corporation name must contain the word |
| B. Enter new principal office address, if applicable: | 15008 Omaha St |
| (Principal office address MUST BE A STREET ADDRESS) | Hudson, Florida 34667 |
| | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | 6730 Greenwich Ave. |
| | New Port Richey, Florida 34653 |
| | on in |
| D. If and the state of the stat | |
| D. If amending the registered agent and/or registered office address new registered agent and/or the new registered office address | s: 9 |
| Name of New Registered Agent | — m W |
| Mane of the Registered right | |
| (Florida st | reet address) |
| No. 1 miles of COC and Advance | (CL. 11) |
| New Registered Office Address: | (City) (Zip Code) |
| | · |
| | |
| New Registered Agent's Signature, if changing Registered Agen I hereby accept the appointment as registered agent. I am familiar | |
| r nereo, accept the appointment as registered agent. I am jamittur | with and accept the obligations of the position. |
| | |
| | |
| Signature of New I | Registered Agent, if changing |
| Check if applicable | |
| \square The amendment(s) is/are being filed pursuant to s. 607.0120 (11) | (e), F.S. |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

| X Change | <u>PT</u> | John Doe | |
|-------------------------------|--------------|--------------|-----------------|
| X Remove | <u>V</u> | Mike Jones | |
| X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change | | <u> </u> | |
| Add | | | |
| Remove | | | |
| 2) Change | • | | |
| Add | | | |
| Remove 3) Change | | <u> </u> | |
| Add | | | Es 7 |
| Remove | | | 09 ATE |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | - | - <u></u> - |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| Attach additional sheets, if necessary). (Be specific) | |
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| | 01/01/2023 | |
|--|--|--------------------------------------|
| The date of each amendment(s) adopt | ion: | , if other than t |
| date this document was signed. | 22 | |
| 03/31/20 Effective date if applicable: | 43 | |
| | (no more than 90 days after amendment file date | e) |
| Note: If the date inserted in this block document's effective date on the Depart | does not meet the applicable statutory filing requirement of State's records. | nts, this date will not be listed as |
| Adoption of Amendment(s) | (<u>CHECK ONE</u>) | |
| The amendment(s) was/were adopted action was not required. | by the incorporators, or board of directors without share | holder action and shareholder |
| ☐ The amendment(s) was/were adopted by the shareholders was/were suffici | by the shareholders. The number of votes east for the arent for approval. | mendment(s) |
| must be separately provided for each | ed by the shareholders through voting groups. The follow is voting group entitled to vote separately on the amendment the amendment (s) was/were sufficient for approval | |
| by | ." | - 14 · · · · · |
| | (voting group) | ω · |
| | | SSE P F |
| 06/08/2023 | | |
| Dated | | 7: 09 |
| a. | | 31. |
| Signature | or, president or other officer – if directors or officers have | e not been |
| selected, by | an incorporator – if in the hands of a receiver, trustee, or iduciary by that fiduciary) | |
| Juni | or Silva | |
| | (Typed or printed name of person signing) | |
| Chie | ef Executive Officer | |
| | (Title of person signing) | |