9/3/25, 3:04 PM



Division of Corporations Electronic Filing Cover Sheet

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To:

Division of Corporations

Fax Number

: (850)617-6380

From:

Account Name : HOMMERDING ADVISORS LLC

Account Number : I20220000171 Phone : (954)532-3842 Fax Number : (954)532-3847

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: CORPORATE @ EAGLE TAX. COM

COR AMND/RESTATE/CORRECT OR O/D RESIGN COASTAL MEDICARE ADVISORS INC

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COVER LETTER

| Division of Con | | | | | |
|--|---|--|--|------------------------------|--|
| NAME OF CORPO | RATION: COASTAL MEDI | CARE ADVISORS INC | | | |
| | IBER: P22000027103 | | | | |
| | s of Amendment and fee are su | bmitted for filing. | | | |
| Please return all corre | espondence concerning this ma | tter to the following: | | | |
| | JULIANA SOUZA | | | | |
| | Name of Contact Person | | | | |
| | | Firm/ Company | | | |
| | 21700 HAMMOCK POINT DR | | | | |
| | | Address | | 207 | |
| | BOCA RATON, FL 33433 | | | | |
| | | City/ State and Zip Code | e | | |
| | CORPORATE@EAGLE-TAX.COM | | | | |
| | E-mail address: (to be us | sed for future annual report | notification) | | |
| For further information | on concerning this matter, plea | se call: | | 4.00 1.00 1.00 1.00 | |
| JULIANA | | at (<u>954</u> | 532 3842 | | |
| Name | Name of Contact Person at (954 Area Code & Daytime Telephone Numb | | de & Daytime Telephone Numbe | г | |
| Enclosed is a check f | or the following amount made | payable to the Florida Depa | artment of State: | | |
| S35 Filing Fee | ☐\$43.75 Filing Fee & Certificate of Status | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | | |
| Malling Address | | | Address | | |
| Amendment Section Division of Corporations | | Amendment Section Division of Corporations | | | |
| P.O. Box 6327 | | The Centre of Tallahassee | | | |
| Tallahassee, FL 32314 | | 2415 N. Monroe Street, Suite 810 | | | |

Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

From: 9545323847

| COASTAL MEDICARE ADVISORS INC | |
|---|---|
| (Name of Corporation as current) | ly filed with the Florida Dept, of State) |
| P22000027103 | |
| (Document Number o | of Corporation (if known) |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this its Articles of Incorporation: | Florida Profit Corporation adopts the following amendment(s) to |
| A. If amending name, enter the new name of the corporation: | |
| COASTAL HEALTH BENEFITS INSURANCE AGENCY INC | The new |
| name must be distinguishable and contain the word "corporation," "C" inc.," or Co.," or the designation "Corp," "Inc," or "Co". A "chartered." "professional association," or the abbreviation "P.A." | company," or "incorporated" or the abbreviation "Corp.," A professional corporation name must contain the word |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | 2025 SEP - 3 |
| D. If amending the registered agent and/or registered office address Name of New Registered Agent | ress in Florida, enter the name of the |
| name of the Metallicea right | |
| (Florida str. | reet address) |
| New Partitional Office Address | Florida |
| | (City) (Zip Code) |
| New Registered Agent's Signature, If changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar w | 4 |
| Signature of New Ki | egisterea Agent, ij changing |
| Check if applicable | |

The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

To: \$505176380

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If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

From: 9545323847

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X_Change | <u>PT</u> | John Dog | | | |
|-------------------------------|-----------|-------------|----------------|-------------|--|
| X Remove | <u>v</u> | Mike Jones | | | |
| <u>X</u> Add | <u>sv</u> | Sally Smith | | | |
| Type of Action (Check One) | Title | Name | <u>Address</u> | | |
| 1) Change | | | | | _ |
| Add | | | | | _ |
| Remove | | | | | |
| 2) Change | | | | | _ |
| Add | | | | 2025 | _ |
| Remove 3) Change | | | | SEP | 10 June 10 July 10 Jul |
| Add | | | | γ. ω | - (<u>****</u> |
| Remove | | | | |) |
| 4) Change | | | | : 05 | _ |
| Add | | | | · | - |
| Remove | | | | | |
| 5) Change | | | | | - |
| Add | | | | | _ |
| Remove | | | | | |
| δ) Change | | | | | - |
| Add | | | | | - |
| Remove | | | | | |

From: 9545323847

Tq: 85061,76380 From: 9545323847

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| The date of each amendment(s) adoption: | , if other than the |
|---|---------------------------------------|
| date this document was signed. | |
| Effective date if applicable: (no more than 90 days after amendment file date) | · · · · · · · · · · · · · · · · · · · |
| (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, document's effective date on the Department of State's records. | this date will not be listed as the |
| Adoption of Amendment(s) (CHECK ONE) | |
| The amendment(s) was/were adopted by the incorporators, or board of directors without sharehol action was not required. | ler action and shareholder |
| The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment by the shareholders was/were sufficient for approval. | dment(s) |
| The amendment(s) was/were approved by the shareholders through voting groups. The following must be separately provided for each voting group entitled to vote separately on the amendment(| |
| "The number of votes cast for the amendment(s) was/were sufficient for approval | |
| by | |
| (vonng group) | |
| SEPTEMBER 09, 2024 Dated | |
| | 2025 |
| Signature (By a director, president or other officer) if directors or officers have no | |
| selected, by an incorporator - if in the hands of a receiver, trustee, or of | |
| appointed fiduciary by that fiduciary) | 🌣 ယ် 🏣 |
| JULIANA SOUZA | er count A SSSS A |
| (Typed or printed name of person signing) | 75 œ 😂 |
| PRESIDENT | |
| (Title of person signing) | |