# **Electronic Articles of Incorporation For**

P22000026916 FILED March 28, 2022 Sec. Of State lyarbrough

COASTAL BLUE ELECTRIC, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

COASTAL BLUE ELECTRIC, INC.

## **Article II**

The principal place of business address:

9211 ARAND LOOP PENSACOLA, FL. US 32514

The mailing address of the corporation is:

P.O. BOX 11488 PENSACOLA, FL. US 32524

## Article III

The purpose for which this corporation is organized is:

ELECTRICAL WORK FOR RESIDENTIAL AND COMMERCIAL PROJECTS.

#### Article IV

The number of shares the corporation is authorized to issue is:

1

## **Article V**

The name and Florida street address of the registered agent is:

DEJA L CARTER 9211 ARAND LOOP PENSACOLA, FL. 32514

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DEJA L CARTER

## **Article VI**

The name and address of the incorporator is:

JOHN H CARTER, JR. 9211 ARAND LOOP

PENSACOLA, FL 32514

Electronic Signature of Incorporator: JOHN H CARTER, JR

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I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

# **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JOHN H CARTER JR. 9211 ARAND LOOP PENSACOLA, FL. 32514 US

Title: VP DEJA L CARTER 9211 ARAND LOOP PENSACOLA, FL. 32514 US

## **Article VIII**

The effective date for this corporation shall be:

03/25/2022