Division of Corporations Electronic Filing Cover Sheet

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Division of Corporations
Fax Number : (850)617-6380

From:

Account Name : MARIA A. MORA

Account Number : I20200000097

Phone : (305)206-7926

Fax Number : (305)675-2631

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annual report mailings. Enter only one email address please.\*\*

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## COR AMND/RESTATE/CORRECT OR O/D RESIGN THE WORLD OF BEERS, CORP

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 0       |
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Electronic Filing Menu

Corporate Filing Menu

Help

From: Maria A.

## COVER LETTER

| TO: Amendment Sec<br>Division of Cor |   | •                             |   | <u>.</u>                               |
|--------------------------------------|---|---|---|--|
| NAME OF CORPO                        | PRATION: THE WORLD OF                       | F BEERS, CORP   |   |  |
| DOCUMENT NUM                         | BER: P22000026877                           |   |   |  |
| The enclosed Articles                | s of Amendment and fee are s                | submitted for filing.   |   |  |
| Please return all corn               | espondence concerning this m                | atter to the following:   |   |  |
|                                      | MARIA A. MORA                               |   |   |  |
|                                      | 24.004                                      | Name of Contact Perso   | n   |  |
|                                      | MARIA A. MORA SERVIC                        | CES CORP  |   |  |
|                                      |   | Firm/ Company   |   | •                                      |
|                                      | 2647 SW 27TH CT                             | _   |   |  |
|                                      |   | Address   |   |  |
|                                      | MIAMI, FL 33133                             |   |   |  |
|                                      |   | City/ State and Zip Coo   | de  |  |
| ,                                    | cinoramaria@aol.com                         |   |   | ************************************** |
|                                      | _ <del>-</del>                              | sed for future annual repor   | + notification \  |  |
|                                      |   | ned for tatolic annual repair                                       | e nounceinou)   |  |
| For further informatio               | n concerning this matter, plea              | se call:  |   |  |
| MARIA A. MORA                        |   | at ( 305  | 2067926   |  |
| Name o                               | or Contact Person                           | Area Co   | de & Daytime Telephone Number   | ·                                      |
| Enclosed is a check to               | r the following amount made                 | navable to the Florida Den  | artment of Cinta  |  |
|                                      |   | payable to allo I fortidit Dep                                      | artificing of Sixte   |  |
| S35 Filing Fee                       | ☐\$43:75 Filing Fee & Certificate of Status | ☐ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | · ·                                    |
|                                      | ling Address                                | • ••  | Address   |  |
|                                      | indiment Section                            | Amend   | lment Section   |  |
|                                      | sion of Corporations Box 6327               |   | n of Corporations   |  |
|                                      | hassee, F1. 32314                           |   | entre of Tallahassee N. Monroe Street, Suite 810                                      |  |
|                                      |   | Tallaha   | issee, FL 32303   |  |

Check if applicable

☐ The amendment(s) is/are being filed pursuant to s, 607.0120 (11) (e), F.S.

## Articles of Amendment to Articles of Incorporation of

1305675263

| pt. of State)  |
|--|
|  |
|  |
| adopts the following amendment(s) to                             |
|  |
| The new "or the abbreviation "Corp.," name must contain the word |
|  |
|  |
|  |
| me of the  |
|  |
| , Florida  |
| (Zip Code)   |
|  |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

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Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

| X.Change                      | PT.                  | John Do     | <u>Qe</u>         |                        |
|-------------------------------|----------------------|-------------|-------------------|------------------------|
| X Remove                      | $\overline{\lambda}$ | Mike Jo     | <u>oueŝ</u>       |                        |
| _X Add                        | <u>\$V</u>           | Sally Si    | <u>mith</u>       |                        |
| Type of Action<br>(Check Onc) | Title                |             | <u> </u>          | Address                |
| 1) Change                     | VP                   | <del></del> | JULIANA RODRIGUEZ | 35202 S DIXIE HWY      |
| X Add                         |                      |             |                   | FLORIDA CITY, FL 33034 |
| Remove                        |                      |             |                   |                        |
| 2) Change                     |                      | _           |                   |                        |
| Add                           |                      |             |                   |                        |
| Remove 3) Change              |                      |             | <u>, * </u>       |                        |
| Add                           |                      |             |                   |                        |
| Remove                        |                      |             |                   |                        |
| 4)Change                      |                      | <b></b> -   |                   |                        |
| Add                           |                      |             |                   |                        |
| Remove                        |                      |             |                   |                        |
| 5) Change                     |                      |             |                   |                        |
| Add                           |                      |             |                   |                        |
| Remove                        |                      |             |                   | ,                      |
| f) Change                     |                      |             |                   |                        |
| Add                           |                      | •           |                   |                        |
| Remove                        |                      |             |                   |                        |
| Actione                       |                      |             |                   |                        |

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| f amending or adding additional Art     | (Be specific)                           |                                       |
|---|---|---------------------------------------|
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| n amendment provides for an excha       | ange, reclassification, or cancellation |                                       |
|   | dment if not contained in the amend     | of issued shares,                     |
| (if not applicable, indicate N/A)       | energy is do contained in the sinengi   | ment itseif:                          |
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13056752631 The date of each amendment(5) adoption: 03/25/2022 date this document was signed. \_\_\_\_\_, if other than the 03/25/2022 Effective date if applicable: (no more than 90 days after amendment file date) Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the Adoption of Amendment(s) (CHECK ONE) The amendment(s) was/were adopted by the incorporators, or board of directors without shareholder action and shareholder ☐ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval. ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): "The number of votes east for the amendment(s) was/were sufficient for approval 06/23/2022 Dated Signature Carla Rodriguez (By a director, president or other officer - if directors or officers have not been

appointed fiduciary by that fiduciary) CARLA RODRIGUEZ

(Typed or printed name of person signing)

selected, by an incorporator - if in the hands of a receiver, trustee, or other court

PRESIDENT

(Title of person signing)