

# **Electronic Articles of Incorporation For**

P22000024787  
FILED  
March 18, 2022  
Sec. Of State  
tburch

J.P. FINANCIAL ADVISOR CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

J.P. FINANCIAL ADVISOR CORP

## **Article II**

The principal place of business address:

3367 W VINE ST  
203  
KISSIMMEE, FL. 34741

The mailing address of the corporation is:

3367 W VINE ST  
203  
KISSIMMEE, FL. 34741

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

1000000

## **Article V**

The name and Florida street address of the registered agent is:

ZACHARY L CHRISTENSEN  
14636 PALE CEDAR SQ  
105  
WINTER GARDEN, FL. 34787

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ZACHARY L CHRISTENSEN

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## **Article VI**

The name and address of the incorporator is:

ZACHARY L CHRISTENSEN  
14636 PALE CEDAR SQ  
105  
WINTER GARDEN FL 34787

Electronic Signature of Incorporator: ZACHARY L CHRISTENSEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO  
ZACHARY L CHRISTENSEN  
14636 PALE CEDAR SQ APT 105  
WINTER GARDEN, FL. 34787

Title: P  
JOSHUA DONJUAN  
206 CINNAMON RIDGE LN  
DAVENPORT, FL. 33897

## **Article VIII**

The effective date for this corporation shall be:

03/18/2022