

**Electronic Articles of Incorporation
For**

P22000021973
FILED
March 09, 2022
Sec. Of State
dlokeefe

LINK 2 THE INK INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LINK 2 THE INK INC

Article II

The principal place of business address:

2677 COUNTRY CLUB BLVD
ORANGE PARK, FL. UN 32073

The mailing address of the corporation is:

2677 COUNTRY CLUB BLVD
ORANGE PARK, FL. UN 32073

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

JAMES A HILL JR
2677 COUNTRY CLUB BLVD
ORANGE PARK, FL. 32073

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JAMES A HILL JR

P22000021973
FILED
March 09, 2022
Sec. Of State
dlokeefe

Article VI

The name and address of the incorporator is:

JAMES HILL
2677 COUNTRY CLUB BLVD

ORANGE PARK

Electronic Signature of Incorporator: JAMES A HILL JR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JAMES A HILL JR
2677 COUNTRY CLUB BLVD
ORANGE PARK, FL. 32073 UN

Title: VP
SHAWN SEAHAN
1002 14TH AVE
DURANT, IA. IOWA

Title: TRES
JAMES W NEWMAN
11441 CHILLY WATER CT
RIVERVIEW, FL. 33569

Title: SEC
BRAD WHITE
3001 LESLIE DR
ORLANDO, FL. 32806

Article VIII

The effective date for this corporation shall be:

03/09/2022