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To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : TAP SOLUTIONS INC

Account Number : I20210000103

Phone : (786)615-3057

Fax Number : (786)615-3058

\*\*Enter the email address for this business entity to be used for future of annual report mailings. Enter only one email address please. \*\*

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### FLORIDA PROFIT/NON PROFIT CORPORATION **ELECTRONIC RESCUE CO CORP**

| Certificate of Status | 1       |
|-----------------------|---------|
| Certified Copy        | 0       |
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| Estimated Charge      | \$78.75 |

S. CHATHAM

MAR 18 2022

# FILEB

ARTICLES OF INCORPORATION In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ARTICLE I NAME            |                                       |                            | 22 MAR   7  | PH 4: 08    |
|---------------------------|---------------------------------------|----------------------------|---|-------------|
| -                         | m shall be: <u>ELECTRONIC RE</u>      | SCUE CO CORP               |   |             |
| ARTICLE II PRINCI         | PAL OFFICE<br>rincipal street address | Mailie                     | SEERETARY<br>TALBAHASSER<br>og address, if differen | us Dang     |
|                           | The per sites access                  |                            |   |             |
| 2341 NW 7TH ST            |                                       | <del></del>                |   |             |
| MIAMI, FL 33125           |                                       | <del></del>                |   | <del></del> |
| ARTICLE III PURPOS        | SE .                                  |                            | man constitut                                       |             |
| The purpose for which the | SE a corporation is organized is: Ab  | NA WUD WIT L'AMERIT BROSIL | NESS ACTIVITY                                       |             |
|                           |                                       |                            |   |             |
|                           |                                       |                            |   |             |
|                           |                                       |                            |   |             |
|                           |                                       |                            |   |             |
|                           |                                       |                            |   |             |
|                           |                                       |                            |   |             |
|                           |                                       |                            |   |             |
|                           |                                       |                            |   | <u> </u>    |
| ARTICLE V INTIIA          | L OFFICERS AND/OR DIRECT              | <u>ORS</u>                 |   |             |
| Address                   | 2341 NW 7TH ST                        | Address:                   |   |             |
|                           | MIAMI, FL 33125                       |                            |   |             |
|                           |                                       |                            |   |             |
|                           |                                       |                            |   |             |
| Name and Title:           |                                       | Name and Title:            |   |             |
| Address                   |                                       |                            |   | _           |
| Voring 23                 |                                       |                            |   |             |
|                           |                                       |                            |   |             |
|                           |                                       | <del></del>                | <del></del>   |             |
|                           |                                       |                            |   |             |
| Name and Title:           |                                       | Name and Title:            |   |             |
| Address                   |                                       | Address:                   |   |             |
|                           |                                       |                            |   |             |
|                           |                                       |                            |   |             |
|                           |                                       |                            |   |             |

## FILED

| Name and   | Title   | Name and H                                      | ne   |
|--|---|---|--|
| Address  |   | Address:  | 22 MAR 17 PM 4: 08   |
|  |   |   | SEGRETARY OF STATE TALEAHASSEE, FLORIDA  |
|  |   | <del></del>                                     | TALEAHASSEE, FLORITA   |
|  |   |   |  |
|  |   |   |  |
| <i>ARTICILE VI - R</i><br>The <u>name and Fk</u> | REGISTERED AGENT<br>prida street address (P.O. Box NOT acceptat                                   | ole) of the registered a                        | agent is:  |
| Name:  | TAP SOLUTIONS INC   |   |  |
| Address:   | 2341 NW 7TH ST  |   |  |
| Toure  | MIAMI, FL 33125   |   |  |
|  | Will that I is served   | <del></del>                                     |  |
| <u>ARTICLE VII</u>                               | INCORPORATOR  |   |  |
| The name and ad                                  | dress of the Incorporator is:   |   |  |
| Name:  | CRISTIAN D RAMIREZ FERNANDEZ  |   |  |
| Address:   | 2.41 NW 7TH ST  |   |  |
|  | MIAMI, FL 33125   | <del>-</del>                                    |  |
|  |   | <del></del>                                     |  |
| ARTICI.E VIII                                    | EFFECTIVE DATE: other than the date of filing:  |   | OPTIONAL   |
| Effective date, if<br>(If an effective d         | other than the date of filing:<br>late is listed, the date must be specific and                   | cannot be more tha                              | in five days prior or 90 days after the  |
| filing.)   |   |   |  |
| Note: If the date                                | inserted in this block does not meet the app<br>flective date on the Department of State's re     | licable statutory filin<br>cords.               | g requirements, this date will not be listed as                                  |
|  |   |   |  |
| Having been nan                                  | ned as registered agent to accept service of pro<br>familiar with and accept the appointment as r | ocess for the above st<br>egistered agent and c | ated corporation at the place designated in thi<br>agree to act in this capacity |
| conjume, i mi                                    | 1/1/1/2   |   | 03/15/2022   |
|  | Required Signature/Registered Age   | nt  | Date   |
| I submit this do                                 | current and affirm that the facts stated here   | in are true. I am av                            | vare that the false information submitted in                                     |
| document to the                                  | Hepital and of State constitutes a third degre  | e felony as provided j                          | for in s.817.155, F.S.   |
| 111111111111111111111111111111111111111          |   |   |  |