# **Electronic Articles of Incorporation For**

P22000019858 FILED March 02, 2022 Sec. Of State lyarbrough

JJI GORMAN INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is: JJI GORMAN INC

# **Article II**

The principal place of business address:

108 MAGNETA LOOP AUBURNDALE, FL. US 33823

The mailing address of the corporation is:

108 MAGNETA LOOP AUBURNDALE, FL. US 33823

#### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 1500

### **Article V**

The name and Florida street address of the registered agent is:

JOHN J GORMAN 108 MAGNETA LOOP AUBURNDALE, FL. 33823

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHN J GORMAN

# Article VI

The name and address of the incorporator is:

NICHOLAS PERSICHETTI 417 HAVENDALE BLVD

AUBURNDALE, FL 33823

Electronic Signature of Incorporator: NICHOLAS PERSICHETTI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JOHN J GORMAN 108 MAGNETA LOOP AUBURNDALE, FL. 33823 US

Title: VP IRENE C GORMAN 108 MAGNETA LOOP AUBURNDALE, FL. 33823 US

Title: SEC JOSHUA A GORMAN 108 MAGNETA LOOP AUBURNDALE, FL. 33823 US P22000019858 FILED March 02, 2022 Sec. Of State lyarbrough