

**Electronic Articles of Incorporation
For**

P22000019270
FILED
March 01, 2022
Sec. Of State
jsdennis

LUTCH CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LUTCH CORP

Article II

The principal place of business address:

913 WOODCRAFT DR
APOPKA, FL. US 32712

The mailing address of the corporation is:

913 WOODCRAFT DR
APOPKA, FL. US 32712

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

10

Article V

The name and Florida street address of the registered agent is:

BRANDON V LUTCHMIDAT
913 WOODCRAFT DR
APOPKA, FL. 32712

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRANDON LUTCHMIDAT

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Article VI

The name and address of the incorporator is:

BRANDON LUTCHMIDAT
913 WOODCRAFT DR

APOPKA, FL 32712

Electronic Signature of Incorporator: BRANDON LUTCHMIDAT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The effective date for this corporation shall be:

02/28/2022