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To:

Division of Corporations

Fax Number

: (850)617-6381

From:

Account Name : GREEN BOX TAX SERVICES INC

Account Number : I20190000123 Phone : (305)928-1137 Fax Number : (786)349-4952

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enten only one email address please.\*\*

Email Address: Adon's leon 88 Q Cloud. wm

## FLORIDA PROFIT/NON PROFIT CORPORATION

### AD BROTHERS MULTISERVICE INC

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2022 MAR 14 PM 8: 4

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#### ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ICLE II PRI	NCIPAL OFFICE		
Principal street address 101 SW 267 ST 1 304  RINCETON, FL 33032		Mailing address, if different is: 14201 SW 267 ST APT 304  PRINCETON, FL 33032	
		,,	
ICLE IV SHA	ARES 400		e 2
number of shares	of stock is: 100		2022 HAR 114 PH
ICLE V INI	IIAL OFFICERS AND/OR DIRECTORS	·	7000年
Name and T	itle: Adonis Llana, President	Name and Title:	
Address	14201 SW 267 ST	Address:	
	APT 304	<u> </u>	7. 2
	PRINCETON, FL 33032		
Name and Title:		Name and Title:	
Address		Address:	
		<del></del>	
Name and Ti	tle:	Name and Title	
3 534344 6-343			

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Name an	d Title:	Name and Title;			
Address		Address:			
		<u>.</u>			
	_				
	REGISTERED AGENT Orida street address (P.O. Box NOT acceptable	e) of the registered agent is:			
Name:	Green Box Tax Services Inc				
Address:	15715 S Dixie Hwy Ste 211				
	Miami, FL 33157		3	21	
			<u>2</u> •	0221	
ARTICLE VII	<u>INCORPORATOR</u>			2022 MAR 14	
The name and ac	ddress of the Incorporator is:			7	
Name:	Adonis Llana			<b>P4</b>	
Address:	14201 SW 267 ST Apt 304	<del></del>	ACINO A CENTE	<b>PH 8: 46</b>	
	Princeton, FL 33032	<u> </u>	\$ 1	<del>1</del> 6	
Effective date, if (If an effective of filing.)  Note: If the date	EFFECTIVE DATE: Other than the date of filing: Date is listed, the date must be specific and calculate is listed, the date must be specific and calculate in this block does not meet the applications of the date on the Department of State's reco	nnot be more than five day	ys prior or 90 days after		
	ned as registered agent to accept service of proce familiar with and accept the appointment as reg			ited in this	
The state of the s			03/11/2022		
_	Required Signature/Registered Agent	re/Registered Agent		Date	
	cument and affirm that the facts stated herein Department of State constitutes a third degree fo			nitted in a	
	Admy /long		03/11/2022		
Required Signatu	ire/Incorporator	<del></del>	Date		

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