

**Electronic Articles of Incorporation
For**

P22000018996
FILED
February 28, 2022
Sec. Of State
jsdennis

THE LOVELIGHT LIFE FOUNDATION INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE LOVELIGHT LIFE FOUNDATION INC.

Article II

The principal place of business address:

310 E. GOVERNMENT ST.
PENSACOLA, FL. US 32502

The mailing address of the corporation is:

310 E. GOVERNMENT ST.
PENSACOLA, FL. US 32502

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

RACHEL LARSON
310 E. GOVERNMENT ST.
PENSACOLA, FL. 32502

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RACHEL LARSON

Article VI

The name and address of the incorporator is:

RACHEL LARSON
310 E. GOVERNMENT ST.

PENSACOLA, FL 32502

Electronic Signature of Incorporator: RACHEL LARSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
RACHEL LARSON
808 LAKEWOOD RD
PENSACOLA, FL. 32507 US

Title: VP
LOVELIGHT LLC
310 E. GOVERNMENT ST.
PENSACOLA, FL. 32502 US

Title: CMO
DEBORAH LARSON
530 COMO ST.
STRUTHERS, OH. 44471 US

Title: CS
LINDA LARSON
534 COMO ST.
STRUTHERS, OH. 44471 US

Article VIII

The effective date for this corporation shall be:

02/22/2022