

# **Electronic Articles of Incorporation For**

P22000018720  
FILED  
February 28, 2022  
Sec. Of State  
jsdennis

ANDRE STEPHENSON, PA

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

ANDRE STEPHENSON, PA

## **Article II**

The principal place of business address:

4073 MARINA WAY  
LIGHTHOUSE POINT, FL. US 33064

The mailing address of the corporation is:

4073 MARINA WAY  
LIGHTHOUSE POINT, FL. US 33064

## **Article III**

The purpose for which this corporation is organized is:

THE CORPORATE PURPOSE IS TO ASSIST CONSUMERS IN REAL ESTATE  
BUYING, SELLING, AND OR RENTING TRANSACTIONS. ALSO TO  
BUY, SELL, AND RENT REAL ESTATE.

## **Article IV**

The number of shares the corporation is authorized to issue is:

10,000

## **Article V**

The name and Florida street address of the registered agent is:

ANDRE STEPHENSON  
4073 MARINA WAY  
LIGHTHOUSE POINT, FL. 33064

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANDRE STEPHENSON

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## **Article VI**

The name and address of the incorporator is:

ANDRE STEPHENSON  
4073 MARINA WAY

LIGHTHOUSE POINT, FL 33064

Electronic Signature of Incorporator: ANDRE STEPHENSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: MGR  
ANDRE STEPHENSON  
4073 MARINA WAY  
LIGHTHOUSE POINT, FL. 33064 US

## **Article VIII**

The effective date for this corporation shall be:

02/25/2022