

**Electronic Articles of Incorporation
For**

P22000018581
FILED
February 25, 2022
Sec. Of State
lyarbrough

ASCEND ABOVE, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ASCEND ABOVE, INC.

Article II

The principal place of business address:

6917 SW 16TH COURT
PEMBROKE PINES, FL. US 33023

The mailing address of the corporation is:

6917 SW 16TH COURT
PEMBROKE PINES, FL. US 33023

Article III

The purpose for which this corporation is organized is:

CONSULTING IN THE FIELD OF FIREARMS TRAINING.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

MICHAEL LATIMER
6917 SW 16TH COURT
PEMBROKE PINES, FL. 33023

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL LATIMER

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Article VI

The name and address of the incorporator is:

MICHAEL LATIMER
6917 SW 16TH COURT

PEMBROKE PINES, FL 33023

Electronic Signature of Incorporator: MICHAEL LATIMER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MICHAEL LATIMER
6917 SW 16TH COURT
PEMBROKE PINES, FL. 33023 US

Title: VP
JOVANCA RICHARDSON
6917 SW 16TH COURT
PEMBROKE PINES, FL. 33023 US