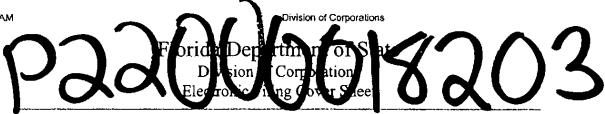
3/9/22, 10:14 AM



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From:

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FLORIDA PROFIT/NON PROFIT CORPORATION IS A RENTAL INC

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Help

S. CHATHAM

MAR 1 0 2022

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ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

			22 MAR - 4 PF
CLE I NAME ame of the corporat	ion shall be: IS A RENTAL INC		22 MAR -9 PM
CLE II PRINC	IPAL OFFICE Principal <u>street</u> address	Mailing address 20379 W COUNTRY CLUB AVENTURA, FL 33180	SEGRETARY OF TALEAHASSEE. ess, if different is: DRIVE, UNIT 2838
CLE III PURPO Irpose for which t	OSE the corporation is organized is: Any and a		
	-		<u>, ,</u>
2424			
ICLE IV SHARI	<u>ES</u> stock is: 10,000		- 1
umber of shares of	stock is: 10,000		
umber of shares of	L OFFICERS AND/OR DIRECTORS		
CLE V INITIA Name and Title	L OFFICERS AND/OR DIRECTORS	Name and Title:	
umber of shares of	L OFFICERS AND/OR DIRECTORS : Gabriel Samper, President		
number of shares of states of states of states of states of shares	L OFFICERS AND/OR DIRECTORS Gabriel Samper, President 20379 W COUNTRY CLUB DRIVE, UNIT 2638		
CLE V INITIA Name and Title Address	L OFFICERS AND/OR DIRECTORS Gabriel Samper, President 20379 W COUNTRY CLUB DRIVE, UNIT 2638 Aventura, FL 33180	Address:	
VICLE V INITIA Name and Title Address Name and Title:	L OFFICERS AND/OR DIRECTORS Gabriel Samper, President 20379 W COUNTRY CLUB DRIVE, UNIT 2638 Aventura, FL 33180	Address: Name and Title:	
Name and Title Address	L OFFICERS AND/OR DIRECTORS Gabriel Samper, President 20379 W COUNTRY CLUB DRIVE, UNIT 2638 Aventura, FL 33180	Address: Name and Title:	
Name and Title:	L OFFICERS AND/OR DIRECTORS Gabriel Samper, President 20379 W COUNTRY CLUB DRIVE, UNIT 2638 Aventura, FL 33180	Address: Name and Title:	
Name and Title Name and Title Address	L OFFICERS AND/OR DIRECTORS Gabriel Samper, President 20379 W COUNTRY CLUB DRIVE, UNIT 2638 Aventura, FL 33180	Address: Name and Title: Address:	

FILED

Name ai	nd Title:	Name and Title:	
Addres	s	Address:	22 MAR -9 PM 12: 52
			-SEGRETARY DE STATE FACCAHASSEE, FLORID.
			######################################
	REGISTERED AGENT Corida street address (P.O. Box NOT acceptable)	of the registered agent is:	
Name:	Gabriel Samper	<u> </u>	
Address:	20379 W COUNTRY CLUB DRIVE, UNIT	2638	
	Aventura, FL 33180	<u></u>	
ARTICLE VII	<u>INCORPORATOR</u>		
The name and a	ddress of the Incorporator is:		
Name:	Ricardo Salas		
Address:	13362 SW 128TH ST	<u> </u>	
	Miami, FL 33186	_	
Effective date, it	EFFECTIVE DATE: 03/07/2022 fother than the date of filing: 03/07/2022 date is listed, the date must be specific and can	. (OPTIO) not be more than five da	
	e inserted in this block does not meet the applicab effective date on the Department of State's record		nents, this date will not be listed as
	med as registered agent to accept service of process familiar with and accept the appointment as regist		
	Gabriel Samper		03/07/2022
	Required Signature/Registered Agent		Date
	cument and affirm that the facts stated herein as Department of State constitutes a third degree feld		
	Ricardo Salas		03/07/2022
Required Signat	ure/Incorporator		Date