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To:

Division of Corporations

Pax Number

: (850)517-6381

From:

Account Name : LEGALING CORPORATE SERVICES INC.

Account Number : I20180000011 Phone : (844)386-0178 Fax Number : (214)317-4754

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Empil Address:

FLORIDA PROFIT/NON PROFIT CORPORATION BLUE HEALTH INTERNATIONAL, CORP.

Certificate of Status	0
Certified Copy	Ü
Page Count	01

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To: 18506176381 From: 12147128131 Date: 03/04/22 Time: 6:10 AM Page: 02/05

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Division of Corporations

Estimated Charge \$70.00

Electronic Filing Menu

Corporate Filing Menu

Help

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ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

DATE: February 15, 2022

ARTICLE I - NAME

The name of the Corporation shall be:

BLUE HEALTH INTERNATIONAL, Corp.

ARTICLE II - PRINCIPAL OFFICE ADDRESS:

The mailing address and street address of the principal office of Corporation is:

13701 SW 147 AVE. MIAMI, FL 33196

ARTICLE III - PURPOSE:

The purpose for which the Corporation is organized is: For the purpose of PURCHASE AND EXPORT MEDICAL SUPPLIES AND PARTS OF MEDICAL SUPPLIES.

ARTICLE IV - SHARES:

The number of shares initially authorized of stock is: 7,500

(continued)

ARTICLE V - INITIAL OFFICERS AND/OR DIRECTORS:

The name and Florida Street address of the Initial Officers are:

Name and Title:

Address:

CAIO BARRETO BATISTA

13701 SW 147 AVE.

President

MIAMI, FL 33196

LUIS CARLOS DOS SANTOS BATISTA

13701 SW 147 AVE.

Treasurer

MIAMI, FL 33196

ATENOR LIBERAL BATISTA

13701 SW 147 AVE.

Secretary

MIAMI, FL 33196

ARTICLE VI - REGISTERED AGENT:

The name and Florida Street address of the registered agent is:

Address:

LEONARDO MENDEZ ZEFIRINO

13701 SW 147 AVE. MIAMI, FL 33196 .

ARTICLE VII - INCORPORATOR

The name and address of the Incorporator is:

Name:

Address:

LEONARDO MENDEZ ZEFIRINO

13701 SW 147 AVE. MIAMI, FL 33196 +

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

(continued)

To: 18506176381 From: 12147128131 Date: 03/04/22 Time: 6:10 AM Page: 05/05

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ARTICLE VIII - EFECTIVE DATE

The effective date of the Professional Association shall be: MARCH 1st, 2022.

I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

X Conaulis M. Eghnus

x 02-18-2022

Date

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