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To:							
	Division of Corpo	rations					
	Fax Number :	(850)617-6381					
From:							
	Account Name : .	AJ ACCOUNTING	SERVICES.	INC.			
	Account Number :	120110000092	,				
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March 4, 2022

FLORIDA DEPARTMENT OF STATE Division of Corporations

AJ ACCOUNTING SERVICES, INC.

SUBJECT: NEIGHBORHOOD ENTERPRISE INC

REF: W22000027841

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

Section 607.0120(6)(b), or 617.0120(6)(b), Florida Statutes, requires that articles of incorporation be executed by an incorporator.

The registered agent must sign accepting the designation.

If you have any further questions concerning your document, please call (850) 245-6052.

Tyrone Scott
Regulatory Specialist II
New Filings Section

FAX Aud. #: H22000080368 Letter Number: 922A00005293

2022 MAR - L PH 1: 08

COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

NEIGHBORHOOD ENTERPRISE INC.						
-	(PROPOSED CORPORA	TE NAME – MUST INCLU	DE SUFFIX)			
Enclosed are an original	ginal and one (1) copy of the artic	eles of incorporation and	a check for:			
□ \$70.00 Filing Fee	☐ \$78.75 Filing Fec & Certificate of Status	☐ \$78.75 Filing Fee & Certified Copy	[X \$87.50] Filing Fee, Certified Copy & Certificate of Status			
		ADDITIONAL COI	PY REQUIRED			
FROM:	NEIGHBORHOOD ENTERPRI	SE INC				
	11585 HIBBS GROVE DR	'				
	Acdress					
	COOPER CITY, FL 33330					
	City, State & Zip					
	954-253-4887					
	Daytime Telephone number JABBOURANDASSOCIATES@GMAIL.COM					
	E-mail address: (to be used f		ification)			

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

he name of the corpo	ration shall be:	NEIGHBORHOO				
RTICLE II PRI	NCIPAL OFFICE Principal street addr	ress		Mailing address.	if different is:	_
11585 HIBBS GROVE DR				1585 HIBBS GR		
COOPER CITY, FL 33330				COOPER CITY, I		
RTICLE III PUR				OOPER CITT,	FL 33330	
he purpose for which	rose the corporation is org	ganized is: ALL	LAWFULL PURI	POSES		
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RTICLE IV SIIA	RES					
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e number of shares of	f stock is:				ەدر آھلال	202 2
RETICLE V INIT	of stock is: 1000 NAL OFFICERS AND		<u> </u>		SCURE TALLAH	202 2 HA
RETICLE V INIT	f stock is:		Name and Tit	tle:	SCURE TAR TALLAHASS	202 2 H AR -
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RETICLE V INITE Name and Tit	of stock is: 1000 MAL OFFICERS AND/ le: MOHAMMED AI 11585 HIBBS GF	LAMGIR PD	realize and the	tle:	Y OF SIAI	- I
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RTICLE V INITA Name and Tit Address	of stock is: 1000 MAL OFFICERS AND/ Ic: MOHAMMED A 11585 HIBBS GF COOPER CITY	LAMGIR PD ROVE DR 7, FL 33330	Address:		Y OF STATE EE. FLORIOA	-4 PM 1: 08
Name and Title Name and Title	of stock is: 1000 MAL OFFICERS AND/ le: MOHAMMED AI 11585 HIBBS GF	LAMGIR PD ROVE DR 7, FL 33330	Address:		Y OF STATE EE. FLORIOA	-4 PM 1: 08
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Name and Title:		Name and Title:				
- Address		A dide son.				
ARTICLE VI R	REGISTERED AGENT prida street address (P.O. Box NOT acceptable) of the registered agent is:				
Name:	MOHAMMED ALAMGIR					
Address:	11585 HIBBS GROVE RD					
	COOPER CITY, FL 33330					
ARTICLE VII I	<u>NCORPORATOR</u>					
The name and add	dress of the Incorporator is:		Į, Į,	202 2		
Name:	MOHAMMED ALAMGIR		L ARE	2 MAR		
Address:	11585 HIBBS GROVE DR		ïak IASS	R-4		
	COOPER CITY, FL 33330		4.33 404 40.4	PX	Π'n	
Effective date, if o	EFFECTIVE DATE: ther than the date of filing: tte is listed, the date must be specific and can	(OPTIONAL) not be more than five days prior	STATE LORIDA or 90 days:	1: 08		
Note: If the date i	nserted in this block does not meet the applicate cetive date on the Department of State's record	ole statutory filing requirements, th is.	is date will n	ot be lis	sted as	
Having been name certificate, I am fai	d as registered agent to accept service of process miliar with and accept the appointment as regist	s for the above stated corporation a tered agent and agree to act in this	t the place de capacity	signated	l in this	
_ Ma	& hame of Places		03/02/2	2022		
	Required Signature/Registered Agont		Da			
I submit this document to the De	ment and affirm that the facts stated herein at epartment of State constitutes a third degree feld	re true. I am aware that the fulse ony as provided for in s.817.155, F.,	information S.	submitt	ed in a	
Kalrer	nd aluxin		03/02/202	22		
Required Signature	Incorporator	Date	-			