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2022 APR -4 AM 10: 24

4/9/22

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION: _ | VICTOR C | ONSTRUCTION SERVIC | ES INC. | | | |
|--|---|--|--|--|--|--|
| DOCUMENT NUMBER: | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | P22000016757 | | | | |
| The enclosed Articles of Amendme | ent and fee are su | bmitted for filing. | | | | |
| Please return all correspondence co | oncerning this ma | atter to the following: | | | | |
| | (| ORLANDO CARRASQUII | LO | | | |
| | | Name of Contact Persor | 1 | | | |
| | OC CONSULTING FIRM INC. | | | | | |
| | Firm/ Company | | | | | |
| | | 8775 20TH STREET LOT | 324 | | | |
| | | Address | | | | |
| | | VERO BEACH, FL 3290 | 56 | | | |
| | | City/ State and Zip Code | 2 | | | |
| | OCCO | ONSULTINGFIRM@YAH | OO.COM | | | |
| E-mail | | sed for future annual report | | | | |
| For further information concerning ORLANDO CARRAS | · | se call: | 542-5465 | | | |
| Name of Contact Pe | erson | Area Co | de & Daytime Telephone Number | | | |
| Enclosed is a check for the followi | ng amount made | payable to the Florida Depa | utment of State; | | | |
| | 75 Filing Fee & ficate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52,50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | | | |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | Street Address Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 | | | | |

Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

FILED

VICTOR CONSTRUCTION SERVICES INC.

2022 APR -4 AM 10: 24

| (Name of Corporation as current | ly filed with the Floric | la Dept. of State), |
|---|--------------------------|--|
| P220000 | 16757 | TAUL, PASCEE, FE |
| (Document Number of | of Corporation (if know | n) |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this its Articles of Incorporation: | Florida Profit Corpord | ution adopts the following amendment(s) to |
| A. If amending name, enter the new name of the corporation: | | |
| name must be distinguishable and contain the word "corporation," " "Inc.," or Co.," or the designation "Corp," "Inc," or "Co", " "chartered," "professional association," or the abbreviation "P.A. | A professional corpora | Thenew trated" or the abbreviation "Corp.," ation name must contain the word |
| B. <u>Enter new principal office address, if applicable:</u> (Principal office address <u>MUST BE A STREET ADDRESS</u>) | | |
| | | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | | |
| | | |
| D. If amending the registered agent and/or registered office add new registered agent and/or the new registered office address | ress in Florida, enter | the name of the |
| Name of New Registered Agent | | |
| (Florida str | veet address) | |
| New Registered Office Address: | | , Florida |
| | (City) | (Zip Code) |
| New Registered Agent's Signature, if changing Registered Agent I hereby accept the appointment as registered agent. I am familiar | with and accept the old | |
| Signature of New R | egistered Agent, if char | nging |

Check if applicable

☐ The amendment(s) is/are being filed pursuant to s, 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | <u>PT</u> | John Doe | |
|----------------------------|-----------------|------------------------|------------------------|
| \underline{X} Remove | \underline{V} | Mike Jones | |
| _X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | Name | <u>Addres</u> s |
| 1) Change | VP | CARLOS A CRUZ AGUILERA | 2569 SE ANHERST STREET |
| XX Add | | | STUART FL 34997 |
| Remove | | | |
| 2) Change | | | |
| Add | | | |
| Remove 3) Change | | | |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | <u></u> | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| xttach <i>ade</i> | litional sheet | <mark>g additional A</mark> is, if necessary |). (Be sp | ecific) | y nere . | | | | |
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| rovisior | is for impler | vides for an e nenting the a indicate N/A) | mendment | if not cont | tained in the | e amendmen | t itself: | • | |
| (if no | н applicable. | indicate N/A) | | | | | | | |
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| The date of each amendment(s) adopti | on: | , if other than the |
|---|--|--|
| date this document was signed. | | |
| Effective date <u>if applicable</u> : | (no more than 90 days after amendme | |
| | (no more than 90 days after amendme | it file date) |
| Note: If the date inserted in this block document's effective date on the Departi | | equirements, this date will not be listed as the |
| Adoption of Amendment(s) | (<u>CHECK ONF</u>) | |
| The amendment(s) was/were adopted action was not required. | by the incorporators, or board of directors with | out shareholder action and shareholder |
| ☐ The amendment(s) was/were adopted by the shareholders was/were sufficient | by the shareholders. The number of votes east ent for approval. | for the amendment(s) |
| | d by the shareholders through voting groups. It voting group entitled to vote separately on the | |
| "The number of votes east for il | ne amendment(s) was/were sufficient for appro | val |
| by | | |
| | (voting group) | |
| 03/30/202 Dated | 2 | |
| Signature | _ <i>S</i> f | |
| selected, by | or, president or other officer – if directors or off an incorporator – if in the hands of a receiver, ductary by that fiductary) | icers have not been trustee, or other court |
| | VICTOR H. SANDOVAL SAND | OVAL. |
| | (Typed or printed name of person signin | g) |
| | PRESIDENT | |
| | (Title of person signing) | |