

**Electronic Articles of Incorporation  
For**

P22000016277  
FILED  
January 24, 2022  
Sec. Of State  
lyarbrough

SOUTHERN DESIGN AND DEVELOPMENT INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SOUTHERN DESIGN AND DEVELOPMENT INC

**Article II**

The principal place of business address:

15911 JOHNS LAKE RD  
CLERMONT, FL. US 34711

The mailing address of the corporation is:

15911 JOHNS LAKE RD  
CLERMONT, FL. US 34711

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

HARVEY G NEWSOME JR.  
15911 JOHNS LAKE RD  
CLERMONT, FL. 34711

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: HARVEY NEWSOME

P22000016277  
FILED  
January 24, 2022  
Sec. Of State  
lyarbrough

## **Article VI**

The name and address of the incorporator is:

HARVEY NEWSOME  
15911 JOHNS LAKE RD

CLERMONT, FL, 34711

Electronic Signature of Incorporator: HARVEY NEWSOME

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
HARVEY G NEWSOME JR  
15911 JOHNS LAKE RD  
CLERMONT, FL. 34711 US

Title: VP  
MATTHEW C NEWSOME  
15911 JOHNS LAKE RD  
CLERMONT, FL. 34711 US

Title: VP  
KYLE P NEWSOME  
15911 JOHNS LAKE RD  
CLERMONT, FL. 34711 US

## **Article VIII**

The effective date for this corporation shall be:

01/25/2022