

P2200015998

Florida Department of State
 Division of Corporations
 Clearing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations
 Fax Number : (850)617-6381

From:

Account Name : KIDJOENNA SERVICES INC
 Account Number : I20080000033
 Phone : (305)644-3055
 Fax Number : (305)644-3052

****Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.****

Email Address: _____

**FLORIDA PROFIT/NON PROFIT CORPORATION
 FJ CONSTRUCTION & HANDYMAN DUTIES INC**

Certificate of Status	0
Certified Copy	0
Page Count	01
Estimated Charge	\$70.00

**T. SCOTT
 MAR - 3 2022**

22 MAR - 2 PM 12:49

2022 MAR - 2 PM 12:19

Mar. 2. 2022 10:57AM

COVER LETTER

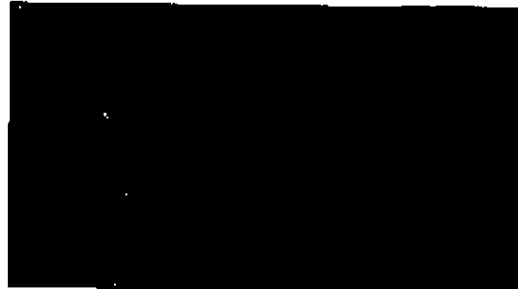
No. 0963 P. 5

Department of State
New Filing Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: FJ CONSTRUCTION & HANDYMAN DUTIE INC
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☒ \$70.00 ☐ \$78.75
Filing Fee Filing Fee
 & Certificate of Status



FROM: KRISOENNA SERVICES, INC.
Name (Printed or typed)

2141 SW 1 ST SUITE 110
Address

MIAMI, FL 33135
City, State & Zip

7864997132
Daytime Telephone number

KRISOENNA@YAHOO.COM
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

Mar: 2. 2022 10:57AM

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

No. 0963 P. 6

ARTICLE I NAME

The name of the corporation shall be: FJ CONSTRUCTION & HANDYMAN DUTIES INC

ARTICLE II PRINCIPAL OFFICE

Principal <u>street</u> address <u>10100 NW 32 AVE</u> <u>MIAMI 33147</u>	Mailing address, if different is: _____ _____ _____
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ARTICLE III PURPOSE

The purpose for which the corporation is organized is: ANY AND ALL LAWFUL BUSINESS

ARTICLE IV SHARES

The number of shares of stock is: 100

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: <u>FRANKLIN JAVIER HERRERA PONCE P</u>	Name and Title: _____
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Address: <u>10100 NW 32 AVE</u>	Address: _____
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_____ <u>MIAMI 33147</u>	_____
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Name and Title: <u>YOJANI SARAI BU DIAZ</u> <u>VP</u>	Name and Title: _____
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Address: <u>10100 NW 32 AVE</u>	Address: _____
---------------------------------	----------------

_____ <u>MIAMI 33147</u>	_____
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Name and Title: _____	Name and Title: _____
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Address: _____	Address: _____
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_____	_____
_____	_____

22 MAR - 2 PM '22

Mar. 2, 2022 10:57AM

No. 0963 P. 7

Name and Title: _____ Name and Title: _____
Address: _____ Address: _____

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: FRANKLIN JAVIER HERRERA PONCE
Address: 10100 NW 32 AVE
MIAMI 33147

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

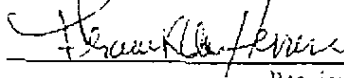
Name: FRANKLIN JAVIER HERRERA PONCE
Address: 10100 NW 32 AVE
MIAMI 33147

ARTICLE VIII EFFECTIVE DATE:

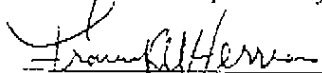
Effective date, if other than the date of filing: 03/02/2022 (OPTIONAL)
(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

 03/02/2022
Required Signature/Registered Agent Date

I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

 03/02/22
Required Signature/Incorporator Date