# **Electronic Articles of Incorporation For**

P22000014101 FILED February 16, 2022 Sec. Of State dlokeefe

ATTEND HOME HEALTH CARE SOLUTIONS. INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

ATTEND HOME HEALTH CARE SOLUTIONS. INC.

## **Article II**

The principal place of business address:

4931 NORTHWEST 85TH TERRACE LAUDERHILL, FL. UN 33351

The mailing address of the corporation is:

4931 NORTHWEST 85TH TERRACE LAUDERHILL, FL. UN 33351

## Article III

The purpose for which this corporation is organized is:

TO PROVIDE THE BEST CARE OR ASSIST PATIENT WITH ADL'S AND IADL'S AT HOME.

#### Article IV

The number of shares the corporation is authorized to issue is:

3

## Article V

The name and Florida street address of the registered agent is:

MARIE CHOSTEL 4931 NORTHWEST 85TH TERRACE LAUDERHILL, FL. 33351

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARIE CHOSTEL

# **Article VI**

The name and address of the incorporator is:

SAUNEL TENEUS 4931 NORTHWEST 85TH TERRACE

LAUDERHILL

Electronic Signature of Incorporator: SAUNEL TENEUS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SAUNEL TENEUS 4931 NORTHWEST 85TH TERRACE LAUDERHILL, FL. 33351 UN

Title: V EDNA DOMINIQUE 4931 NORTHWEST 85TH TERRACE LAUDERHILL, FL. 33351 UN

# **Article VIII**

The effective date for this corporation shall be:

02/10/2022

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