

**Electronic Articles of Incorporation  
For**

P22000013940  
FILED  
February 16, 2022  
Sec. Of State  
jafason

ALONSO & SONS ELECTRICAL CORPORATION

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

ALONSO & SONS ELECTRICAL CORPORATION

**Article II**

The principal place of business address:

1614 SHAWNEE CT.  
LABELLE, FL. 33935

The mailing address of the corporation is:

1614 SHAWNEE CT.  
LABELLE, FL. US 33935

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

20

**Article V**

The name and Florida street address of the registered agent is:

ANTONIO ALONSO PEDRO  
1614 SHAWNEE CT  
LABELLE, FL. 33935

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTONIO ALONSO PEDRO

## **Article VI**

The name and address of the incorporator is:

ANTONIO ALONSO PEDRO  
1614 SHAWNEE CT

LABELLE FL 33935

Electronic Signature of Incorporator: ANTONIO ALONSO PEDRO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ANTONIO ALONSO PEDRO  
1614 SHAWNEE CT  
LABELLE, FL. 33935 US

Title: VP  
EUGENIA JUAREZ MARTINEZ  
1614 SHAWNEE CT  
LABELLE, FL. 33935 US

## **Article VIII**

The effective date for this corporation shall be:

02/17/2022