P220000 13240

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| PICK-UP WAIT MAIL |
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| Special Instructions to Filing Officer: |
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TAIL AND SEED OF 12

RECEIVED

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION: | PRESSURE POINT SALES AND SERVICE, INC. | |
|--------------------------------------|--|-------------|
| DOCUMENT NUMBER: | P22000013240 | _ |
| The enclosed Articles of Amendmen | nt and fee are submitted for filing. | |
| Please return all correspondence cor | ncerning this matter to the following: | |
| 4 | | |
| | Name of Contact Person | |
| | PAMC | |
| | Firm/ Company | |
| | 6620 Southpoint Drive S. #511 | |
| | Address | , |
| | Jacksonville FL, 32216 | |
| | City/ State and Zip Code | |
| | PAMCRECOVERY@GMAIL.COM |) |
| E-mail a | ddress: (to be used for future annual report notification) | <u></u> |
| For further information concerning t | this matter, please call: | • |
| | at (904 265-0765 | |
| Name of Contact Per | | umber |

Enclosed is a check for the following amount made payable to the Florida Department of State:

Articles of Amendment Articles of Incorporation of

PRESSURE POINT SALES AND SERVICE, INC.

| (Name | f Corporation as currently filed with the Florida De | pt. of State) |
|--|---|--------------------------------------|
| | P22000013240 | |
| | (Document Number of Corporation (if known) | |
| Pursuant to the provisions of section 607. its Articles of Incorporation: | 1006, Florida Statutes, this Florida Profit Corporation | adopts the following amendment(s) to |
| A. If amending name, enter the new na | nme of the corporation: | The new |
| name must be distinguishable and contain "Inc.," or Co.," or the designation "C "chartered," "professional association," | the word "corporation," "company," or "incorporated orp," "Inc," or "Co". A professional corporation or the abbreviation "P.A." | " or the abbreviation "Corp.," |
| B. Enter new principal office address, | if applicable: | |
| (Principal office address <u>MUST BE A S</u> | TREET ADDRESS) | |
| | | ν. 3 |
| C. Enter new mailing address, if applie (Mailing address MAY BE A POST) D. If amending the registered agent and new registered agent and/or the new registere | d/or registered office address in Florida, enter the na | ame of the |
| Name of New Registered Agent | PowerHouse Anchor Management Consulting. Inc. | |
| traine of their Registered Agent | 6620 Southpoint Drive S. #511, Jacksonville FL 32216 | |
| | (Florida street address) | |
| New Registered Office Address: | (City) | _, Florida (Zip Code) |
| New Registered Agent's Signature, if classification in the second | nanging Registered Agent: ered agent. I am familiar with and accept the obligatio There—7/26/2023 | ns of the position. |
| | Signature of New Registered Agent, if changing | |

Check if applicable

The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change | <u>PT</u> <u>J</u> | John Doe | |
|-------------------------------|--------------------|------------------------|-------------------------|
| X Remove | <u>v</u> | Mike Jones | |
| _X Add | <u>sv</u> <u>s</u> | Sally Smith | F-3 23 23 |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | Address |
| 1) Change | <u>P</u> | CULLUM, JAMES L | 11327 RUSTIC GREEN CT |
| Add | | | JACKSONVILLE, FL 32257 |
| Remove | | | |
| 2) Change | VP | FORBES, JOHN R | 7917 CATAWBA DR |
| Add | | | JACKSONVILLE, FL 32217 |
| X Remove 3) Change | EVP | CULLUM, MONICA K | 11327 RUSTIC GREEN CT |
| Add | | | JACKSONVILLE, FL 32257 |
| Remove | | | |
| 4) Change | EVP | FORBES, AMY C | 7917 CATAWBA DR |
| Add | | | JACKSONVILLE, FL 32217 |
| X Remove | | | |
| 5) Change | AMBR | HOUSE OF DETAILS, LLC. | 4320 DEERWOOD LAKE PKWY |
| X Add | | | 101-451 |
| Remove | | | JACKSONVILLE, FL 32216 |
| 6) Change | | | <u></u> |
| Add | | | |
| Remove | | | |

| | sary). (Be specific) | | |
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| C | in exchange, reclassification, or | in the amendment itself: | t . |
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| The date of each amendment(s) as date this document was signed. | option: | , if other than the |
|--|---|----------------------------------|
| Effective date <u>if applicable</u> : | (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this b document's effective date on the De | ock does not meet the applicable statutory filing requirements, thi partment of State's records. | s date will not be listed as the |
| Adoption of Amendment(s) | (CHECK ONE) | |
| The amendment(s) was/were ado action was not required. | pted by the incorporators, or board of directors without shareholder | action and shareholder |
| ☐ The amendment(s) was/were ado by the shareholders was/were su | pted by the shareholders. The number of votes cast for the amendm fficient for approval. | eent(s) |
| ` ' | roved by the shareholders through voting groups. The following stateach voting group entitled to vote separately on the amendment(s): | • |
| "The number of votes cast | for the amendment(s) was/were sufficient for approval | .3 |
| by | | , |
| | (voting group) | - : > 5 |
| Dated | | |
| selected appoint | rector, president or other officer – if directors or officers have not be, by an incorporator – if in the hands of a receiver, trustee, or other ed fiduciary by that fiduciary) CULLUM, JAMES L (Typed or printed name of person signing) PRESIDENT (P) | |
| | (Title of person signing) | |