

**P22000010933****Florida Department of State****Division of Corporations****Electronic Filing Cover Sheet**

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**To:**

Division of Corporations

Fax Number : (850)617-6381

**From:**

Account Name : E &amp; F LATIN GROUP LLC

Account Number : I20160000049

Phone : (954)384-8565

Fax Number : (954)385-5175

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address: Office@eflatinaccounting.com**FLORIDA PROFIT/NON PROFIT CORPORATION****CHILCO INVESTMENTS CORP**

Certificate of Status	1
Certified Copy	0
Page Count	04
Estimated Charge	\$78.75

FEB 15 2022

## COVER LETTER

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** CHILCO INVESTMENTS CORP

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00      ☒ \$78.75  
Filing Fee      Filing Fee  
                    & Certificate of Status

☐ \$78.75      ☐ \$87.50  
Filing Fee      Filing Fee,  
& Certified Copy      Certified Copy  
                                    & Certificate of  
                                    Status  
**ADDITIONAL COPY REQUIRED**

**FROM:** E&F LATIN GROUP LLC

Name (Printed or typed)

1820 N CORPORATE LAKES BLVD SUITE 109

Address

WESTON, FL 33326

City, State & Zip

954 384 8565

Daytime Telephone number

DIEGO@EFLATINACCOUNTING.COM

E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME** CHILCO INVESTMENS CORP  
The name of the corporation shall be: \_\_\_\_\_

<b>ARTICLE II PRINCIPAL OFFICE</b>	
Principal <del>street</del> address	Mailing address, if different is:
1950 SOUTH OCEAN DR	1950 SOUTH OCEAN DR
UNIT #4D	UNIT #4D
HALLANDALE BEACH, FL 33009	HALLANDALE BEACH, FL 33009

**ARTICLE III PURPOSE**  
The purpose for which the corporation is organized is: All Lawfull Purposes  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE IV SHARES**  
The number of shares of stock is: 1000  
\_\_\_\_\_

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title:	ENRIQUE A. SCHOTT GEBLER - P	Name and Title:	_____
Address	1950 SOUTH OCEAN DR UNIT #4D	Address:	_____
	HALLANDALE BEACH, FL 33009		_____
	_____		_____
Name and Title:	_____	Name and Title:	_____
Address	_____	Address:	_____
	_____		_____
	_____		_____
Name and Title:	_____	Name and Title:	_____
Address	_____	Address:	_____
	_____		_____
	_____		_____

Name and Title: _____	Name and Title: _____
Address _____	Address: _____
_____	_____
_____	_____

**ARTICLE VI REGISTERED AGENT**The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: E&F LATIN GROUP LLC

Address: 1820 N CORPORATE LAKES BLVD

SUITE 109, WESTON, FL 33326

**ARTICLE VII INCORPORATOR**The name and address of the Incorporator is:

Name: DIEGO FIGUEROA

Address: 1820 N CORPORATE LAKES BLVD

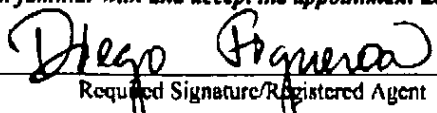
SUITE 109, WESTON, FL 33326

**ARTICLE VIII EFFECTIVE DATE:**Effective date, if other than the date of filing: 02/11/2022

(OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

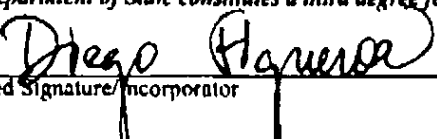


Required Signature/Registered Agent

02/11/2022

Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.135, F.S.*



Required Signature/Incorporator

02/11/2022

Date