

**Electronic Articles of Incorporation  
For**

P22000010346  
FILED  
February 02, 2022  
Sec. Of State  
tscott

JAMES J SAVNIK PLUMBING INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

JAMES J SAVNIK PLUMBING INC

**Article II**

The principal place of business address:

4912 VICTORIA CIRCLE  
WEST PALM BEACH, FL. 33409

The mailing address of the corporation is:

224 DATURA STREET  
SUITE 1012  
WEST PALM BEACH, FL. 33401

**Article III**

The purpose for which this corporation is organized is:

PLUMBING SERVICES TO COMMERICAL AND RESIDENTIAL CLIENTS AND  
ANY AND ALL LAWFUL BUSINESS

**Article IV**

The number of shares the corporation is authorized to issue is:

1000

**Article V**

The name and Florida street address of the registered agent is:

FINANCE & TECHNOLOGY CONSULTANTS INC  
224 DATURA STREET  
SUITE 1012  
WEST PALM BEACH, FL. 33401

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SANJAY ARORA

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## **Article VI**

The name and address of the incorporator is:

FINANCE & TECHNOLOGY CONSULTANTS INC  
224 DATURA STREET  
SUITE 1012  
WEST PALM BEACH, FL 33401

Electronic Signature of Incorporator: SANJAY ARORA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JAMES SAVNIK  
4912 VICTORIA CIRCLE  
WEST PALM BEACH, FL. 33409

## **Article VIII**

The effective date for this corporation shall be:

02/01/2022