Electronic Articles of Incorporation For

P22000009199 FILED January 28, 2022 Sec. Of State jafason

ARMANDO URDANETA P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ARMANDO URDANETA P.A.

Article II

The principal place of business address:

3331 SOUTH KIRKMAN RD UNIT 528 ORLANDO, FL. US 32811

The mailing address of the corporation is:

3331 SOUTH KIRKMAN RD UNIT 528 ORLANDO, FL. US 32811

Article III

The purpose for which this corporation is organized is:

TO ADVISE AND TO GUIDE BUYERS AND SELLERS IN THE COMMERCIALIZATION OF PROPERTIES RESIDENTIALS OR COMMERCIALS OR ANY OTHER REAL STATE TRANSACTION AND CONDUCTING ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 2000

Article V

The name and Florida street address of the registered agent is:

ARMANDO J URDANETA 3331 SOUTH KIRKMAN RD UNIT 528 ORLANDO, FL. 32811

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ARMANDO J URDANETA

Article VI

The name and address of the incorporator is:

ARMANDO J URDANETA 3331 SOUTH KIRKMAN RD UNIT 528 ORLANDO, FL 32811 P22000009199 FILED January 28, 2022 Sec. Of State jafason

Electronic Signature of Incorporator: ARMANDO J URDANETA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P,D ARMANDO J URDANETA 3331 SOUTH KIRKMAN RD UNIT 528 ORLANDO, FL. 32811 US

Article VIII

The effective date for this corporation shall be:

02/01/2022