

# **Electronic Articles of Incorporation For**

P22000009195  
FILED  
January 28, 2022  
Sec. Of State  
jsdennis

MANUEL CHACIN P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

MANUEL CHACIN P.A.

## **Article II**

The principal place of business address:

3331 SOUTH KIRKMAN RD  
UNIT 528  
ORLANDO, FL. US 32811

The mailing address of the corporation is:

3331 SOUTH KIRKMAN RD  
UNIT 528  
ORLANDO, FL. US 32811

## **Article III**

The purpose for which this corporation is organized is:

TO ADVISE AND TO GUIDE BUYERS AND SELLERS IN THE  
COMERCIALIZATION OF PROPERTIES RESIDENTIALS OR  
COMMERCIALS OR ANY OTHER REAL STATE TRANSACTION AND  
CONDUCTING ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

2000

## **Article V**

The name and Florida street address of the registered agent is:

MANUEL A CHACIN TARAZONA  
3331 SOUTH KIRKMAN RD  
UNIT 528  
ORLANDO, FL. 32811

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MANUEL A CHACIN TARAZONA

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## **Article VI**

The name and address of the incorporator is:

MANUEL A CHACIN TARAZONA  
3331 SOUTH KIRKMAN RD  
UNIT 528  
ORLANDO, FL 32811

Electronic Signature of Incorporator: MANUEL A CHACIN TARAZONA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P,D  
MANUEL A CHACIN TARAZONA  
3331 SOUTH KIRKMAN RD UNIT 528  
ORLANDO, FL. 32811 US

## **Article VIII**

The effective date for this corporation shall be:

02/01/2022