

P2200006786

Florida Department of State
Division of Corporations
Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H22000040231 3)))



H220000402313ABCO

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page.
Doing so will generate another cover sheet.

To:

Division of Corporations
Fax Number : (850)617-6381

From:

Account Name : HUBCO
Account Number : 104662003400
Phone : (516)935-3940
Fax Number : (516)935-3088

***** RESUBMIT *****

①
2/2/20

****Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.****

HARRY@SAMUELSACCOUNTING.COM
Email Address: _____

**FLORIDA PROFIT/NON PROFIT CORPORATION
A SQUARED MANAGEMENT CORP**

Certificate of Status	1
Certified Copy	0
Page Count	03
Estimated Charge	\$78.75

2022 FEB -1 AM 11:01

RECEIVED

Electronic Filing Menu

Corporate Filing Menu

Help

2022 FEB -1 PM 1:38

RECEIVED

RECEIVED

H22000040231

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAMEThe name of the corporation shall be: A SQUARED MANAGEMENT CORP**ARTICLE II PRINCIPAL OFFICE**Principal ~~street~~ address
3750 RIVIERA DRIVE 7
SAN DIEGO, CA 92109Mailing address, if different is:

_____**ARTICLE III PURPOSE**The purpose for which the corporation is organized is: ANY LEGAL OR LAWFUL PURPOSE

_____**ARTICLE IV SHARES**The number of shares of stock is: 1,500 AT NO PAR VALUE**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**Name and Title: JON R ARMSTRONG - PRESIDENT/DIRECTORAddress: 3750 RIVIERA DRIVE 7
SAN DIEGO, CA 92109
_____Name and Title: AMANDA ARMSTRONG - SECRETARY/DIRECTORAddress: 3750 RIVIERA DRIVE 7
SAN DIEGO, CA 92109

Name and Title: _____ Name and Title: _____

Address: _____ Address: _____

Name and Title: _____ Name and Title: _____

Address: _____ Address: _____

_____2022 FEB -1 PM 1:37
SECRETARY
FILED
6-11

H22000040231

H22000040231

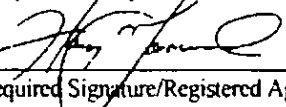
Name and Title: _____ Name and Title: _____

Address _____ Address: _____

ARTICLE VI REGISTERED AGENTThe name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:Name: HARRY M SAMUELSAddress: 2901 STIRLING ROAD, #307
FORT LAUDERDALE, FL 33312**ARTICLE VII INCORPORATOR**The name and address of the Incorporator is:Name: JON R ARMSTRONGAddress: 3750 RIVIERA DRIVE 7
SAN DIEGO, CA 92109**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: _____ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*
Required Signature/Registered Agent HARRY M SAMUELSJANUARY 28, 2022

Date

I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.
Required Signature/Incorporator JON R ARMSTRONGJANUARY 28, 2022

Date

2022 FEB -1 PM 1:37
STATE
TALLAHASSEE, FL

H22000040231